

# GOSPEL TRUTH

ANDREW WOMMACK MINISTRIES



Feature:

Excerpts from Andrew's New Book  
Christian Philosophy

Page 5

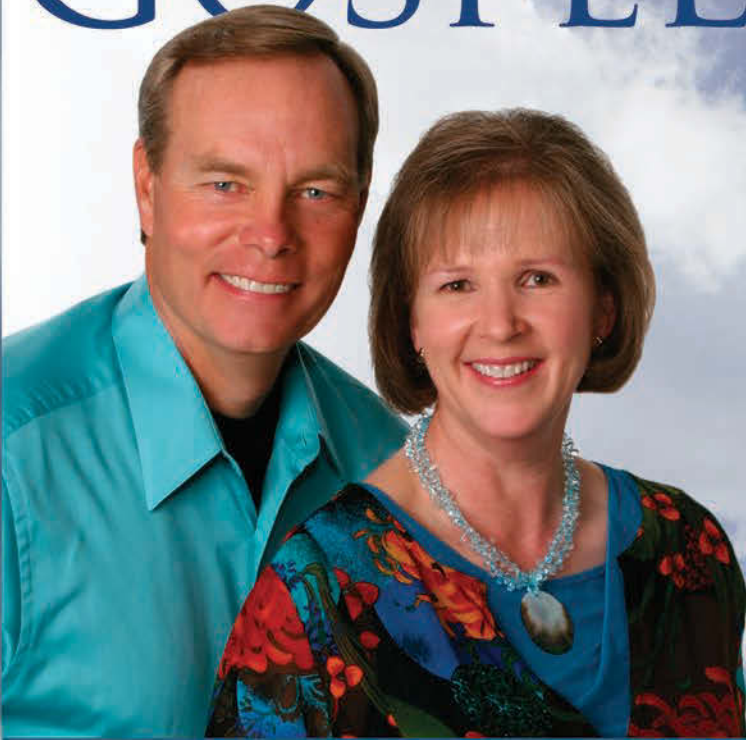
The Story Continues

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FALL & WINTER 2012



# GOSPEL TRUTH



Dear Friends,

On behalf of all the future Charis Bible College (CBC) students, Jamie and I want to say thank you. As you will see, beginning on page 22, we have finally broken ground for the new CBC campus at *The Sanctuary* in Woodland Park!

We are excited, but it's not because of the brick and mortar. This new facility will make it possible to teach thousands of students the message of God's unconditional love and grace. Here, their lives will be changed forever, and they, in turn, will travel to far-reaching places and change the lives of hundreds of thousands around the world.

In addition to the groundbreaking, this year we will be voting in the most critical elections in history. That is why I have used excerpts from my new book, *Christian Philosophy*, for the lead article in this issue. And on page 29, there is another article entitled, "Should Christians Get Involved?" Please take the time to read these, and then prayerfully consider your vote.

You are blessed,

Andrew and Jamie



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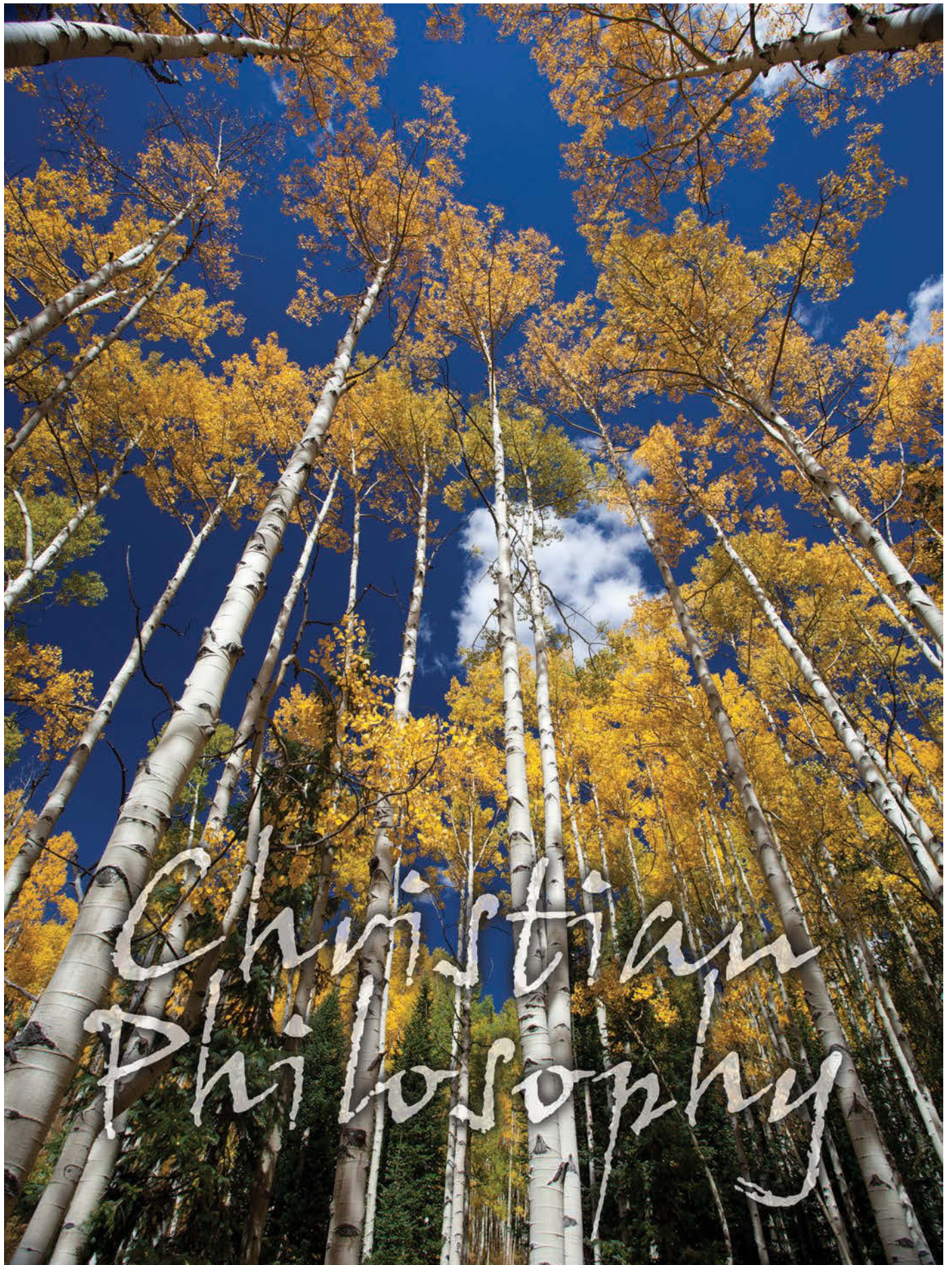
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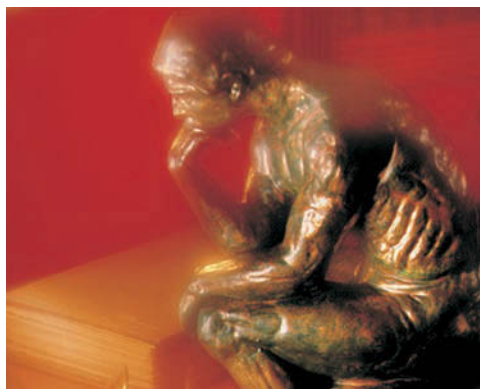
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VOLUME VI NUMBER 2









EXCERPTS FROM ANDREW'S NEW BOOK

# Christian Philosophy

by Andrew Wommack

Every one of you has a philosophy—whether you realize it or not. Philosophy is simply the basic set of ideas, beliefs, and values that you live by. It's your outlook, or the filter through which you view life. Every piece of information that comes to you and every situation you face are filtered through your philosophy. In a sense, your philosophy predetermines your response to the things happening around you and the results you see in life. Yet many people are unaware of their philosophies. They have never combined their separate beliefs into a single value system through which they view the world and interpret life.

Pessimism and optimism are two simple examples of opposite philosophies. Pessimists look toward the future and expect the worst, while optimists hope for the best. You could sit a pessimist and an optimist side by side, expose them to identical circumstances, and the optimist would find some positive way to spin what has happened, while the pessimist would focus on the negative. The optimist would look for some opportunity to take advantage of the situation, and the pessimist would focus on the negative and be more likely to get depressed and discouraged.

Philosophy is the reason identical situations can produce completely different responses in different people. Your philosophy filters every experience you have and every piece of information that comes your way. The Apostle Paul emphasized this truth to the Colossians when he warned them to be on the lookout for anyone who would “spoil” them through philosophy. A wrong philosophy causes wrong responses to circumstances, and it can cause you to draw wrong conclusions about events and information in life. Christians need a philosophy that is modeled



after Christ and not after the traditions of men, vain deceit, or the principles of this world.

*Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.*

— Colossians 2:8

The English word “beware” in that verse means “To be on guard (against); be wary (of).” It comes from two Middle English words “be” and “war,”<sup>1</sup> which is signifying “to be at war.” This reminds me of standing guard duty when I was in the Army. Some people didn’t take guard duty seriously, and they would sleep through their whole shift, but I couldn’t do that. We were in a war, and sleeping through guard duty put everyone’s lives at risk. In a spiritual sense, many Christians are not heeding Paul’s warning to “beware lest any man spoil you through philosophy.” They don’t know they’re in a spiritual battle and that Satan is attacking their values every day. He is trying to get them away from the godly way of looking at things that is established in the Word of God.

We are being pressured every hour of every day, and I believe the attack on Christian values is greater now than it has been at any other time in history. Prior to the Information Age, Christians were able to isolate themselves, in a sense. They didn’t have to expose themselves to the things that were going on in the world. But now we live in the Information Age. Television, radio, printed news, cell phones, and the internet are continuously parading the problems and philosophies of the world in front of us. We are being bombarded with the negative philosophy and thoughts of this world more than any generation of Christians that has ever lived, so it is especially important for us to be on our guard.

During the war in Vietnam, I was stationed on a small fire-support base that was forty-one miles from the nearest U.S. military installation. (A fire-support base is an isolated base that provides artillery support to soldiers patrolling beyond the range of their base camps.) Somebody said that war consists of long periods of boredom sprinkled with a few moments of sheer

terror—and that pretty much sums up the experience I had. Nothing would happen for a long time, and then suddenly we would come under attack.

I spent my twenty-first birthday in Vietnam, and it was one of the days we came under attack. We took multiple direct hits on the bunker I was in, and I could see the muzzle fire from our enemies’ weapons. On nights like that, I can guarantee you, nobody was sleeping on bunker duty. We took things seriously because we knew that the enemy was out there trying to kill us.

Christians need to get the same sense of vigilance. We need to recognize that we are under attack. Satan is coming against us, and we need to “beware lest any man spoil” us. *Spoil* means to carry off the plunder of war, or to carry a person off as a captive and slave.<sup>2</sup> In a battle, the victor strips the enemy of everything valuable, so Paul was using military terms to say, “Beware lest Satan take from you some of the things that God has given you!” God has already given us everything that pertains to life and godliness through knowing and having intimate relationship with Jesus Christ (2 Pet. 1:3-4), but we won’t experience those benefits if we allow the world to seduce us into viewing life from an ungodly, unbiblical perspective.

Satan comes against us through philosophy and vain deceit, which means lies and deception. Sin wouldn’t have entered the world if Adam and Eve had recognized that Satan was using the serpent to deceive them.

Paul went on to say that we can be spoiled by “the tradition of men.” Traditions are tied in with our philosophies; i.e., they are ways of thinking and behavior that are handed down from generation to generation. It is the handing down of opinions, doctrines, practices, rites, and customs from one generation to another.<sup>3</sup> Obviously, secular traditions present an ungodly perspective and are therefore an obvious threat to seduce Christians, but religious traditions can also keep us from experiencing God’s best. Not every religious opinion, doctrine, and custom that works its way into the church comes from God—some of them come from people who are mistaken or, worse, self-seeking and deceitful.

During one debate with the Pharisees, Jesus told them they were making the Word of God of none effect

<sup>1</sup> The Houghton Mifflin American Heritage Electronic Dictionary

<sup>2</sup> Strong’s number G4812 as defined at [www.blueletterbible.org](http://www.blueletterbible.org)

<sup>3</sup> Century Dictionary

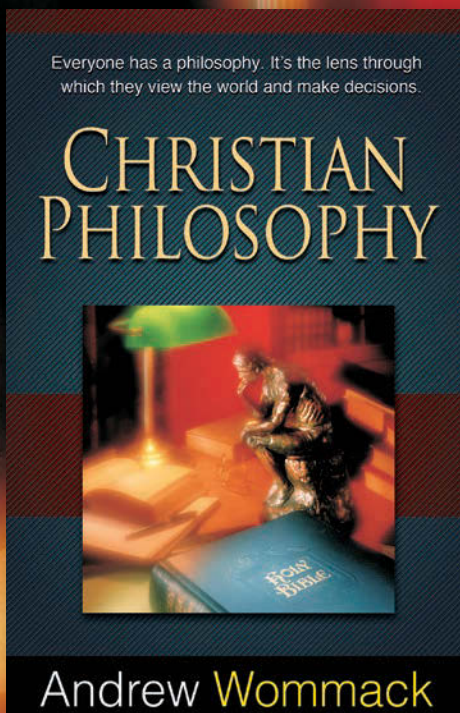


through their tradition, which they had handed down, and they did many similar things (Mark 7:13).

You have just read a short excerpt from the first chapter of my new book, *Christian Philosophy*. I wrote the book in two parts. In the first eight chapters, I teach about the importance of having a philosophy. In Part Two, I address key social issues in light of God's Word—subjects like creation and evolution, abortion, homosexuality, and more.

I believe that this book will help you understand God's view of some of the most important and controversial issues of our day. It has been written so that it can be used as a reference book. All statistics, facts, and figures have been footnoted with the source of the information. You may be surprised by some of the sources for the statistics. Many of the most revealing statistics come from the very people and organizations that are critical of Christian philosophy. **GT**

# CHRISTIAN PHILOSOPHY



Everyone views life through a filter. For example, an optimist sees opportunity where a pessimist sees failure. What's the difference? It's the filter they are using. The Bible calls that filter our philosophy, and it controls the outcome of our lives.

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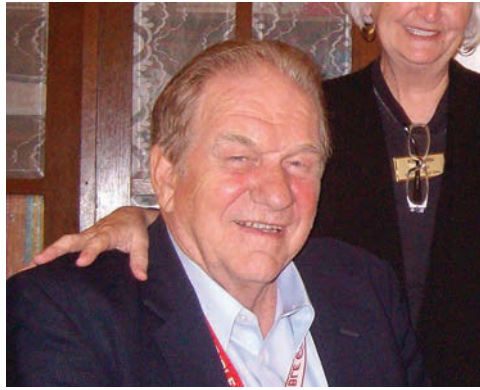
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# HEALING JOURNEY







## AGE IS JUST A *Number*

In the dark, early morning hours, Shirley Gerthe heard her husband walking in the hallway. He had a pain in his back. He returned to bed, but in a little bit, she heard him walking again. The pain was now in the front. She asked, “Gunar, do I need to get a doctor?” “No,” he said, in his manly way. She went into the kitchen to make coffee, even though it was still too early to leave for the airport. They had spent the prior day packing for a trip to meet Andrew Wommack and his crew in Germany, but here was Shirley, standing in front of the sink, suddenly realizing that the house was too quiet. She walked down the hall to check on Gunar.

He was lying face down on the floor, with what looked like moisture all around him. Shirley tried to get him onto the bed, but Gunar—a sturdy 6 foot plus and 200-plus pounds—was like a sack of cement. Through pain, he managed to tell her, “I can’t help you.” To this day, she doesn’t know how she got him on the bed—it’s a blank. But when she put on the light, Gunar was lying there, white as a sheet of paper, and the bed was wet. She touched him. He was cold.

She thought, *I’m in trouble.*

Gunar mumbled, “I need help.”

In a flash, Shirley got her office chair and wheeled it to the bedside. She dressed him quickly, sat him up, and swung his legs around. The minute his feet hit the floor, his eyes rolled up into his head, and he fell on the bed.

Shirley raised her voice, “You get back in this body! You are not going anywhere!” She lifted him a second time. His eyes looked at her, then they rolled up, and he fell on the bed again. Shirley was adamant, “In the name of Jesus, you get back here! You can’t leave me!” For the third time, she picked him up, managed to get him in the chair, and began pushing him through the house. His big feet kept flopping and getting in the way, so she turned the chair around, pulled him backward to the car, and somehow got him in. By then, he wasn’t speaking at all. As she slipped behind the wheel, she said, “Gunar, you have to talk to me because I can’t drive all the way to Temple without knowing you are still with me. Are you still with me?” He could only groan. Shirley did not realize until later that she had just made some pretty



radical choices. She did not call 911, and she did not go to the local hospital; she headed straight for Temple, Texas—forty-eight miles away.

The last thing Gunar remembered was going into the bathroom. Then—he couldn't say where or when—he was in a cavern that was hewn from stone. The floor was slick, and the light inside was gray. He was lying on a table made of a solid block of stone, and someone was standing at his feet. He got up and began walking away, but ten paces later, he turned around and saw himself still lying on the table. Confusion and uncertainty engulfed him. Then he heard a voice: "Don't be afraid; I've got a plan for you." He didn't know where the voice came from, but he was instantly comforted, and he drifted off to somewhere.



At the emergency room, Shirley heard a nurse say that Gunar's blood pressure was forty over twenty-something. Within minutes, she could see fourteen to twenty people working on him, and the young man who was coordinating things couldn't find a vascular surgeon—one

was at the VA, and one was in surgery. Shirley thought, *Oh, where are they when I need them, Lord?* In a few minutes, a man was suddenly next to her, introducing himself and saying, "I'm your vascular surgeon, and I'll be with him the rest of the trip."

Surgery would take six hours, so Shirley sat down to wait, and she thought, *Thank You, Lord, for Your Word and Your teachers.* Even though she had given her heart to the Lord in 1966, it wasn't until she heard Andrew on television that she and Gunar really began to know the joy and power of an intimate relationship with God, their Father. Without having had that teaching, she would not have known her authority in Christ, and Gunar would have died in that bedroom. When she commanded life into him, it wasn't a matter of whether she could do it or not. And it wasn't something that she worked up or tried hard to do. It was part of who she is—in Jesus—and it

came bursting forth. Sitting there alone, she rehearsed that scene and marveled at how her choices had been immediate and without deliberation. The Holy Spirit had been leading her—911 would not have been able to find the right address, the local hospital could not have handled what was wrong with Gunar, and the vascular surgeon who appeared out of the blue just happened to be in Temple, even though his office was sixty miles away. And even though circumstances were grim, Shirley knew that God had a plan.

Gunar had come a long way since he was a boy in Germany. At the end of World War II, his town came under attack, and a bomb went off in his front yard. As his family descended the stairs to the shelter under the house, a second one blew the top story away. He saw people who were burned and had lost arms and legs. They couldn't find doctors; they wrapped themselves in torn bed sheets and looked for shelter. They began to starve. His little brother died, and Gunar watched his heartbroken parents build a coffin and dig a grave. In 1952, when he was thirteen, he was able to come to America, and sometime later, he had a dream—he saw a wrought iron door with Romans 9:11 written on it, things about the children not yet born and the things that God was doing. He was going to bring His plan to fruition.

After Gunar and Shirley met and married, they raised three children and served God as best they knew. In time, they opened a coffeehouse ministry to help keep kids off the streets on Saturday nights. Hundreds came from all over, and there were many salvations. But after only a short while, those same kids went back to the world. Gunar and Shirley were very troubled. The problem was they had made a lot of converts, but few disciples. So, they wrote to local churches, inviting them to mentor the kids. Out of all the letters they sent, only one pastor responded. That was so discouraging. What had become of the church?

Gunar wanted to know what to do, but he'd always had a negative attitude about Bible school, and to justify it, he would refer to 1 John 2:27 — "*Ye need not that any man teach you.*" At that time, he didn't really understand it, and he admits, "Maybe I was a little arrogant!" But Andrew's teaching began changing all that. He and his wife kept hearing about discipleship, and that's just



what they needed. Jesus Himself said, *“Go then and make disciples...teaching them to observe everything that I have commanded you”* (Matt. 28:19-20, *Amplified Bible*). He and Shirley got so stirred up; they just couldn’t get enough, and they soon found themselves at Charis Bible College (CBC) Dallas.

In his second year at CBC, they went with their class to All Saint’s Church in Wittenberg, Germany—the same church where Martin Luther nailed “Ninety-five Theses” on the door. Gunar saw the pulpit way up high and asked the guide if he could go see it. “No,” the man answered, “that is an historical monument!” But



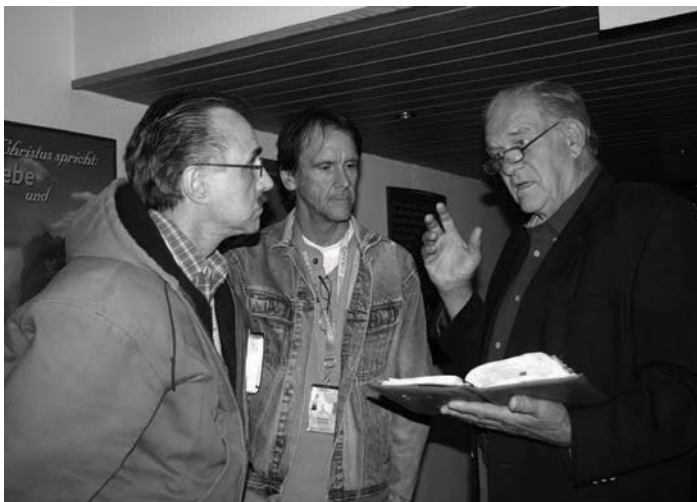
*Graduates of CBC Dallas*

then a few moments later, the man tapped Gunar on the shoulder, nodding his head in wonder and saying “I think I am supposed to let you in,” and he unlocked the door. Gunar stepped behind the pulpit. All of a sudden, he began to preach the word of grace, God’s love, and

mercy. When he returned to the group, one of the students who had been listening said, “The Lord spoke to me. There is more here than meets the eye. The man that left Germany some time ago is now going to come back and start fires all over. What once was ablaze but since has died out is now going to be rekindled.”

One night after Gunar and Shirley were back in the States, Gunar woke up at 2 a.m. He thought he was on fire. He could feel the fire—under the back of his head, all the way down to his heels, as if he was lying on a bed of flames. Still in a daze of sleep, he jumped up and searched, but found nothing. He called to Shirley, “Get up! We’re on fire!” Bewildered, Shirley ran around with him, looking. Then she saw his hands: they were beet red. Gunar stripped off his clothes—his whole body was beet red. At first, he thought it was a physical problem, but peace came over him, and the next morning, all the signs of fire were gone. Though he didn’t really know what any of it meant, he latched onto the scripture in Matthew 3:11, that Jesus *“shall baptize you with the Holy Ghost, and with fire.”*

Shortly after, at their CBC graduation, a man who knew nothing about them stood up and said, “You are going to light fires in Germany.” And then one Sunday afternoon, a woman they didn’t know came to their house and prophesied, “You two are to start fires all over Germany and even into Europe.” So, no matter the trial she was now in, Shirley never doubted that Gunar would be whole, because God had a plan.



*Ministering in Germany*





When the surgeon came out of the operating room, still in his scrubs, he drew a picture of what had happened to Gunar—"a blowhole"—an aneurysm in the aorta below his kidney. It was extremely large, at 3.2 centimeters, and 90 percent of people who have smaller ones die on the way to the hospital. Only 1.5 percent of the 10 percent who make it to the hospital survive, and they always have consequences, such as kidney or liver failure or loss of lower body functions. Recovery is always long and incomplete. But the life of Jesus was at work in Gunar, and in three weeks, he was ready to go home with no aftereffects at all. The doctors crowded into his room and just stood there staring. "Look at this guy—he's unreal! It's a miracle!"

Gunar regained strength and mobility, and shared testimonies with his doctor—about the love of God, about his experience in the cave, and about what he saw in his hospital room: a beautiful Person standing beside him and the room filled with colors and angels suspended. When the one near him put a hand on his stomach, all the pain left.

At Gunar's six-month checkup, the doctor said, "I was a man of science, but no longer. I am a believer." Gunar's story, along with other stories the doctor had

seen and heard, changed his belief. He was excited for Gunar because not only had he NOT died, but he was thriving more than ever. In spite of the fact that blood flow had been cut off from his lower body for a long time, he had no evidence of damage. In fact, the doctor said, "Your lower extremities are those of a thirty-five year old."

The Gerthes are in their mid-seventies, so people ask, "How can you talk about fire and big plans for Germany?" Shirley is quick to answer: "God is no respecter of age. Age is just a number, and right now, we don't feel those numbers. We just feel there's a call and a purpose, and *we want to get on with it.*" Gunar's eyes light up and crinkle, and he smiles in a big way. His very large hands sweep out into the air, and he says, "The same spirit that lives in Christ lives in me. When Jesus prayed, He said, 'Father, I pray that these You have given Me would become one with You and I, as You and I are one.' Every time I hear that, I just want to cry. It is so wonderful. To know that the Creator of heaven and earth, the *Creator of all things*, says, 'I want to be *one with you* as My Son and I are one'—WOW! People need to hear that." **GT**

# HEALING JOURNEYS



Each volume of *Healing Journeys* contains five stories of amazing miracles that will inspire hope and build your faith. All are accounts of individuals who came to understand what God had already done for them through Jesus. If you or someone you know needs healing, *Healing Journeys* is for you.

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# New Teachings from Andrew

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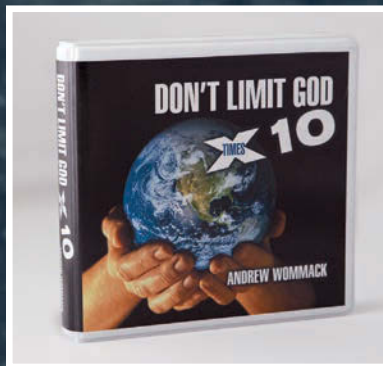
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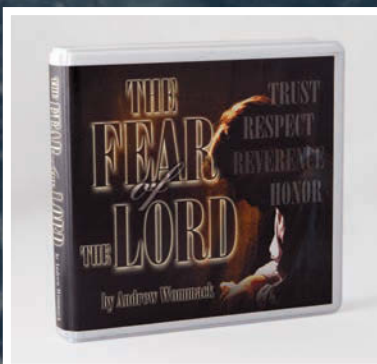
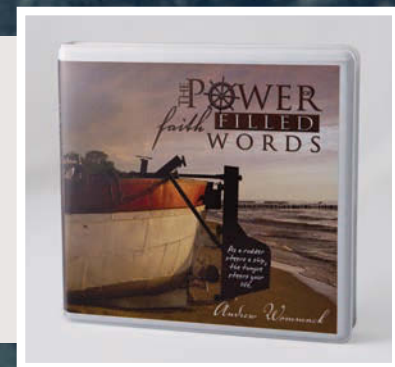
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# YOUR GIFTS ARE

Andrew, I found you one day on Daystar, and my life has forever been changed. I am a preacher of God's Word, always looking for the truth. Growing up in the old Evangelical United Brethren denomination, I've fought old, religious tradition. I've felt led to stay in this church to help unveil the truth of God's Word. I remember being in church as a child hiding behind my sister so the preacher's darts of fire wouldn't hit me. I thought that I could never live up to the requirements that were being espoused. Once I started listening to your messages, I started buying your tapes, books, and commentaries. But I think the one book and tape series that changed me was "The War Is Over." You clarified to me the truth of the Gospel message—"For by grace are ye saved." What a difference it has made in my life. I now can preach the truth boldly, knowing that what I preach is God's Word. This is just a short message, Andrew, but there is so much more to say and ask. But for now, thank you and may God bless you.

C. F. WV



Hello! When I first heard you was breathless, and I soaked in received revelation upon revelation with the Word of God, but verses came to mind that you did confirmed what you said.

Moreover, I began using in my and I saw the power of God! Your necessary for the body of Christ, as it is!

Listening to you, I always say, "I thank God that I have the opportunity broadcast, through which I have repented everything you do. God bless you!"

I. Ismael, Ukraine

My husband and I wanted to hear you, Andrew, in person and knew you would be in Dallas the following weekend. I had previously had a root canal on a tooth that had been bothering me for a long time and everything was fine, but the week of the Gospel Truth Seminar, it began to hurt again. By the time we made it to the conference, I was taking ibuprofen around the clock again to keep the pain down. I was in my seat during a prayer time, and I knew that God had healed me. My pain stopped. What I didn't realize was that God had healed my entire body.

Years earlier, I had been deathly sick, and in the process of trying to help me, I was prescribed a hormone patch. It was a regular part of my life, and I thought nothing of it by this time. However, days after returning from our trip, I began to not be able to sleep. My heart would race, and I felt wired all the time. My doctor concluded that I was probably developing mitral valve prolapse (a heart condition). After praying about it, I felt the Holy Spirit impress upon me that I had been completely healed and that my patch was making me sick. I went back to the doctor and asked if I could remove the patch and see if that would help. She did not recommend it but said we could try weaning slowly. As soon as I removed the patch, my health was restored and I slept again. As per my doctor's suggestion, I put the patch back on two weeks later for a two-weeks-on, two-weeks-off weaning process. Within hours, my symptoms began to return. I took it off immediately and have not used it since. Thank You, Lord, for Your grace and healing.

D. H. Covington, TN



# CHANGING LIVES!

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Lord, it's so easy!"  
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There is no way I can share here all that God has done for me through you, Andrew and Jamie. I always said that the only way to convey my gratitude to you will be when we get to heaven and I give you a hug and let my heart tell you in the heavenly language.

A little over two years ago, after discovering that I was pregnant, I went in for my first doctor's visit. While carrying out the routine ultrasound check, I noticed that the doctor was unusually silent and was staring at the monitor with a puzzled look on her face. Upon inquiry, she told me that she couldn't see any baby. The womb looked pregnant, but there was no baby and no heartbeat either. She actually showed me the scan, and truly, there was no baby (this was my third pregnancy, so I was familiar with ultrasounds).

The doctor went ahead to explain that it's either that I was only a few days pregnant (by my calculations, however, I couldn't be fewer than eight weeks along) or that the pregnancy was not viable. I could see that she believed it was the second case. She went ahead to give me the options for flushing out the baby.

Before this time, I would have been devastated and would have broken down and gone to pieces there in the doctor's office. Instead, I had this strange calm about me. I had been listening to you, Andrew, and also renewing my mind with scriptures. As a matter of fact, I had been studying the early chapters of Luke, and I know the Lord gave me Luke 1:66 for the baby.

The doctor ordered a more detailed ultrasound for later in the afternoon. In the meantime, I went to a corner and talked with God. I told Him I trusted Him and was not angry at Him, because He had no hand in this. And I asked Him to take control. I also spoke to my body and commanded the baby to show and for everything to normalize. Finally, I called the Andrew Wommack Ministries Helpline and had a prayer minister agree with me.

I went in for the second ultrasound, and lo and behold, there was the baby and the heartbeat loud and clear! It was 185 beats a minute, above average, and very, very viable indeed.

I have since had the baby, and she will be two years old in August. I praise God Almighty and can only say, as in Luke 1:66, "What then is this child going to be, for the Lord's hands is with her!" PRAISE GOD!

C. E. Greenbelt, MD



Where were you on March 23, 1968? Andrew Wommack knows exactly where he was: caught up in the presence of God on that Saturday night. Then eighteen-year-old Andrew began an adventure with the Lord that has lasted forty-four years. It was on that night that the power and revelation of God's unconditional love and grace started saturating Andrew's heart. This revelation would soon serve to launch his ministry and transform his life forever.

# THE STORY

## Co

Shortly after Andrew's encounter with the Lord, he was drafted to serve in Vietnam. The conditions were miserable, but God redeemed the time by rescuing him from the religious thinking of his upbringing and setting him free as he immersed himself in God's Word. After returning home, he married Jamie Harris, and the two moved to Seagoville, Texas, in 1973 where Andrew conducted in-home Bible studies at every opportunity.

The Wommacks then followed the Lord's leading to Childress, Texas, in 1976. What they thought would only be a three-day meeting resulted in them moving to this tiny town, raising up a church of nearly fifty



*High school graduation*





*Pritchett, Colorado, church*

people, and starting their journey on radio with a local country-and-western station.

# continues

In a similar fashion, God “tricked” them again in 1977, sending them to Pritchett, Colorado, for a Bible study. Andrew had often said that “Pritchett may not be the end of the world, but you can certainly see it from there.” It was about as far off his radar as a town could be. A one-night Bible study turned into six months of Bible studies before God released them to Lamar, Colorado.

## *The Birth of Andrew Wommack Ministries*

It was while Andrew and Jamie were living in Lamar that Andrew Wommack Ministries (AWM) was founded. “We started on a radio station out of Colorado Springs and also started making cassette tapes of my teachings,” explains Andrew. “People sent us donations from the radio ministry, but we couldn’t give them receipts. That led us to incorporate the ministry...in 1978, we officially became Andrew Wommack Ministries.”



*Early days on radio*

After spending only eighteen months in Lamar, AWM moved its headquarters to Manitou Springs, a small, picturesque city just west of Colorado Springs. God blessed the ministry through a businessman who gave them a 3,000-square-foot building. They were sure they would never outgrow that facility.

Their tenure in Manitou brought many firsts and highlights to the ministry. It was during this time that Andrew began ministering in various cities throughout the country, due in large part to his *Gospel Truth* radio program, which had expanded to over 100 stations. Also during this period, in 1983, Andrew’s very first *Ministers’ Conference*, which has since become an annual event, was held in Buena Vista, Colorado.

In fact, it was during one of these *Ministers’ Conferences* in 1989 that Andrew met Will Graham, a pastor from



*Manitou Springs staff & office*

England. This divinely orchestrated appointment led to the opening of Andrew Wommack Ministries of Europe (AWME) in Coventry, England, just four months later.



*With the first U.K. staff*

The building in Manitou would no longer do. It was packed from floor to ceiling and down every hallway. Andrew purchased a 14,600-square-foot building in Colorado Springs in 1992. He said it made him feel like a BB in a barrel. Certainly, this building would be more than they could ever use, or so it seemed.

Perhaps one of the biggest turning points in AWM's history didn't come until 1994—a full sixteen years after the ministry was incorporated. Andrew admits that starting a Bible college was just about the last thing he'd ever wanted to do. Yet God had imprinted 2 Timothy 2:2 on his heart. He knew he needed to spend his life making disciples, not just converts.

When God showed him a way to structure a college that would combine academics and practical hands-on ministry experience, Andrew changed his mind. Colorado Bible College (now called Charis Bible

College [CBC]) opened its doors in the fall of 1994. The first CBC extension school, under the guidance of Wendell and Linda Parr, started operations in Chard, England, in 1997.

*"Your time has come."*

Andrew felt like his ministry had come a long way since 1978, and in many ways, it had. But in God's eyes, it was just beginning. "The Lord woke me up in the summer of 1999 and said to me, 'Your time has come,'" recalls Andrew. As he began searching Scripture for that phrase, God spoke to him again: "You're just now starting to do what I've called you to do. If you had died before this time, you would've missed your destiny." What a sobering thought for someone who had believed he was doing all God had called him to do.

So, what was God referring to? Television! Andrew agrees this was by far the biggest turning point for the ministry. January 3, 2000 marked the first airing of the *Gospel Truth* television program on the INSP Network. Within a few years, Andrew's daily television show was also appearing on Daystar, The Church Channel, various individual stations, and The God Channel in Europe.

Andrew admits that starting on television was the riskiest thing he's ever done. But the rewards have been well worth the risks. AWM has exploded in growth in every possible way since that first *Gospel Truth* show was launched.

Just when Andrew thought things couldn't get any better, he received another wake-up call from his heavenly Father. "God rang my bell!" says Andrew. God showed Andrew how his small thinking was limiting the



*14,000-sq.-foot Colorado Springs Robinson Street building, 1992*





work He wanted to accomplish. Andrew met with his staff and told them that effective immediately, “I don’t know how long it will take, but I’m going to change how I see myself and this ministry.” Andrew did his part, and God quickly did His.

### *Taking the Limits Off God*

Andrew’s wake-up call came January 31, 2002, and by 2003, AWM had outgrown its 14,000-square-foot building and was relocating again—this time to a 110,000-square-foot empty warehouse building on the west side of Colorado Springs. Eighteen months

after purchasing the building, AWM partners had provided the \$3 million necessary to complete the internal construction work that would house the ministry and CBC.

In many ways, 2003 was a huge year for AWM. Not only was their new building nearing completion, but *CBC World Outreach* was launched to help train and send teams to plant extension schools around the world. Also in 2003, Andrew traveled to Kansas City, where he held the first-ever *Gospel Truth Seminar*—a three-day conference, complete with praise and worship, teaching, and ministry.

For the next five years, leading up to Andrew and Jamie’s fortieth year in ministry, AWM continued to grow. For example, when The God Channel began spreading its reach to include all of Europe, Africa, and Asia, more people than ever watched the *Gospel Truth* on television. New offices for AWME and CBC England were necessary, and the ministries moved to Walsall in 2005.

On June 2, 2008, Andrew announced that Trinity Broadcasting Network (TBN), the world’s largest network of religious programming, had agreed to air the *Gospel Truth*. The only programming vacancy they had, however, was a once-a-week spot. Andrew jumped at the offer, knowing it would only be a matter of time before he was able to take his show full time on this prestigious station.



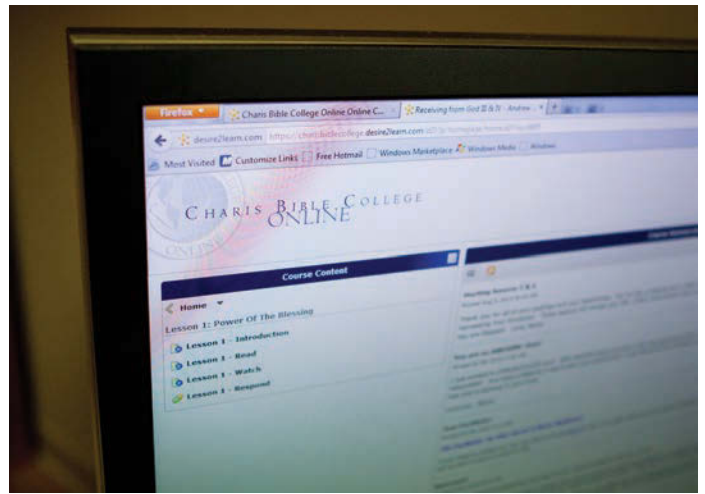
*110,000-sq.-foot current facility occupied in 2004*

On February 7, 2011, the wait ended, and the *Gospel Truth* could now be seen Monday through Friday on TBN. At the time of this writing, Andrew can be viewed on over 330 television stations worldwide and heard on independent radio stations throughout America.

### *Bursting at the Seams*

As a result of the recent growth in television programming, AWM staffers have been working diligently to meet the ever-increasing need to serve people throughout other areas of the ministry. To get a glimpse of such growth, one has to look no further than CBC.

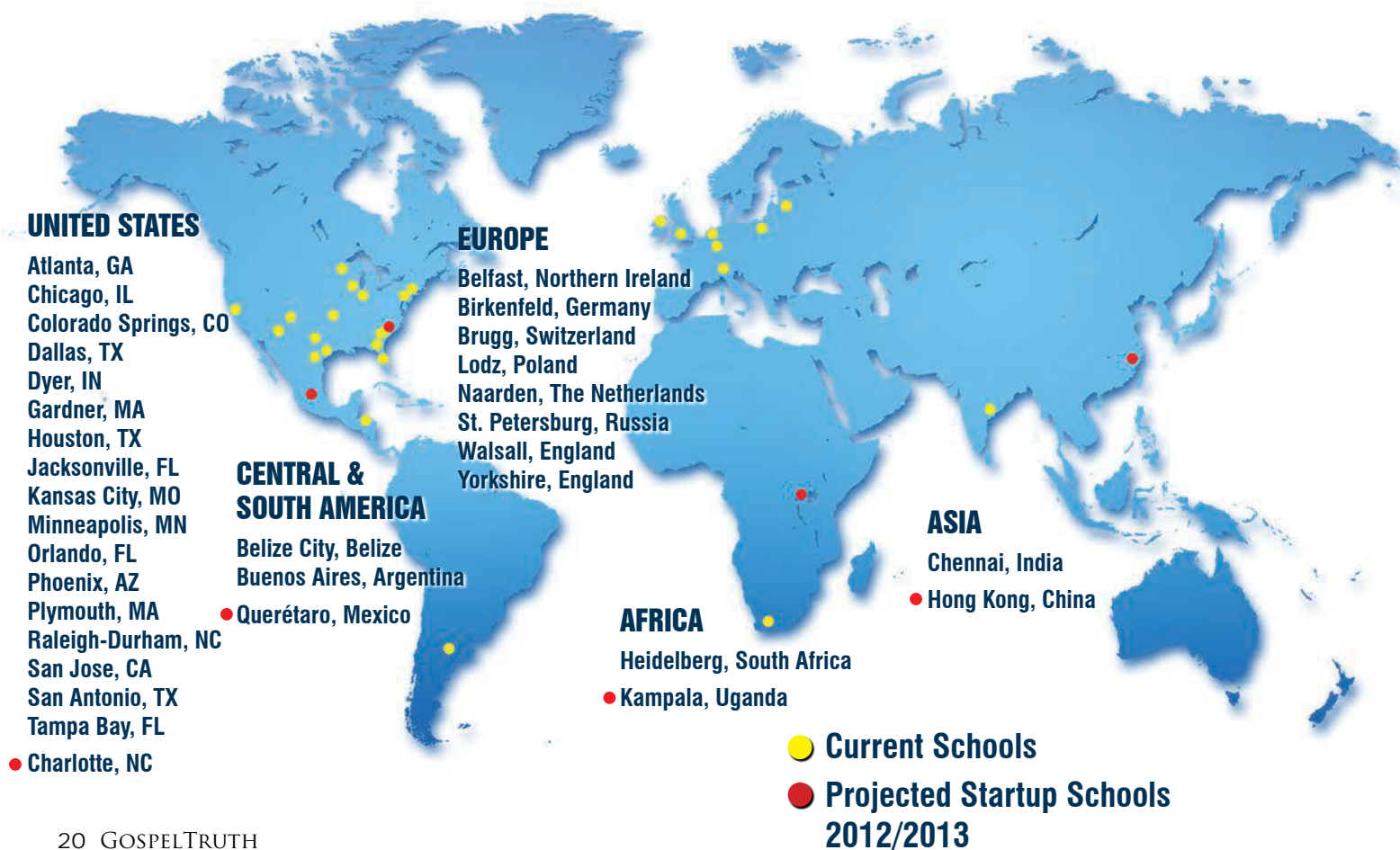
Since its beginnings in 1994, the web of Charis Bible Colleges now includes thirty extension schools—fifteen in the United States and fifteen internationally—in addition to the main campus in Colorado Springs, Colorado. This year, twelve new extension schools will be opening, some in America and many in other countries.



Additionally, CBC online became available January 2010. It is accessible 24/7 and includes the entire first-year curriculum available on-site at CBC. Classes are taught by Andrew and other great teachers in both audio and video formats. The program also provides online interaction with a class facilitator and other students. This online option provides the perfect

## Charis Bible College - Around the World

Staffed by Charis Bible College graduates







*Colorado Springs first-year classroom & main auditorium*

solution for those who cannot be physically present at a CBC campus for the first year.

The second-year curriculum is not available online, because it's more than just academics; it's a year of hands-on experience that includes opportunities to practice what you have learned in the classroom and to take a missions trip somewhere in the world.

Another new development at CBC is the optional third-year program that helps students focus specifically on one aspect of ministry. Current third-year tracks include Business, Ministry, Worship, and Media, taught by seasoned veterans of ministry and business. Students are saying it is the best year of their experience at CBC.

Increased awareness of the colleges, as well as their recent program additions, have propelled enrollment at CBC campuses worldwide, particularly in Colorado. Enrollment increased 25 percent from 2010 to 2011 at CBC Colorado, with over 550 students attending the 2011-2012 school year.

On the international scene, Susan Driediger fulfilled her husband, Ron's, final wish before he went home to be with Jesus in the spring of 2007. More than anything, Ron wanted his fellow Canadians to hear the truth he'd learned through watching the *Gospel Truth*. Susan worked tirelessly throughout the year, and in December, AWM Canada was incorporated. By September 2008, the *Gospel Truth* was broadcasting on The Christian Channel in their home country. One

year later, Susan opened an AWM office, which is now located in Toronto.

Afterward, AWM continued to expand globally. In 2009, Leland Shores, a 2004 CBC graduate who had been teaching the Discipleship Evangelism course to hundreds of pastors in Uganda since the winter of 2005, opened an AWM bookstore on the busiest street in downtown Kampala. He launched CBC Uganda in 2010 with 80 students, and in 2011, over 130 students were in attendance.

In 2009, following the pattern that Leland had modeled in Uganda, Russ, David, and Judith Forgoston established an AWM office and CBC extension school in Chennai, India. Then, AWME increased its European presence by opening an office in Birkenfeld, Germany, in 2010. AWM achieved another milestone in May 2011 when it purchased the AWME office building it had been renting in Walsall, England.

The Phone Center at AWM's headquarters in Colorado is another area that's certainly feeling growth pangs. What began with a couple of employees and a few volunteers taking calls each day from radio listeners now employs the greatest number of people of any department. This first-response department received an average of 675 calls daily at the start of 2008 (the year of TBN's first airing), fielded by 50 employees plus part-time volunteers. After the growth surge of the past few years, current numbers have increased to 1,600 daily calls and 96 employees.

# A DAY FOR C



## *Look to the Hills!*

With exceptional growth occurring throughout AWM and, especially, CBC Colorado, it became apparent to Andrew in 2009 that even this new 110,000-square-foot building would soon become inadequate. Andrew began scouring Colorado Springs

and the surrounding area for a property large enough to accommodate long-term growth.

Nothing seemed right until one of his department managers alerted him to a 157-acre property in Woodland Park, a mountain city only fifteen miles west of Colorado Springs. It is perfect—the location is great, the views are spectacular, and most importantly, it could be purchased for pennies on the dollar. This one-time \$10-million property, which included an



# CELEBRATION



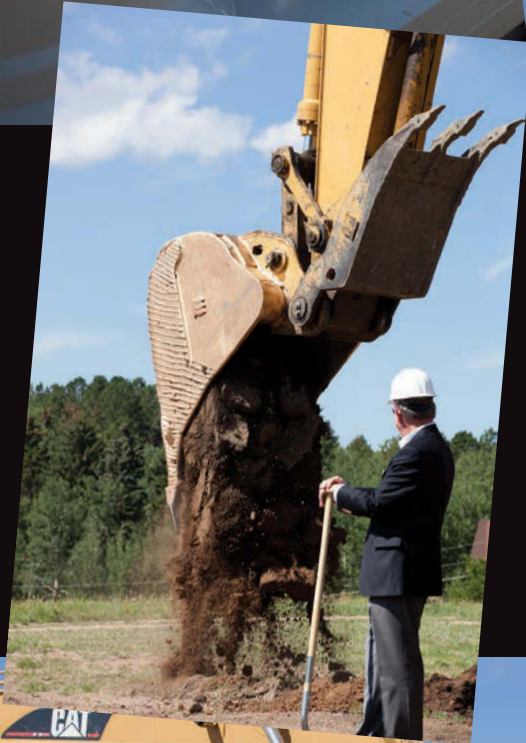
8,000-square-foot lodge, was purchased for \$4 million in September 2009, and then the planning began.

Nearly three years later, on July 23, 2012, surrounded by board members, dignitaries, and staff, Andrew broke ground for the new campus. The first of two buildings (what Andrew calls *The Barn*) will, according to the contractor, be completed just in time for the arrival of students in the fall of 2013. Phase Two—the building that includes the main auditorium,

Phone Center, and more—will begin construction immediately following that of *The Barn* and should be completed in twelve to eighteen months. [GT](#)

*From left to right: Andrew, David Hardesty—COO & GM, Larry Bozeman—Director of Operations, Dr. Byrd—Board Member, Jamie, Gary Luecke—Director of Charis Bible College Colorado, Bob Yandian—Board Member, Bob Nichols—Board Member, David Buttery—Woodland Park City Manager*









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[www.CharisBibleCollege.org](http://www.CharisBibleCollege.org), or call us: 719-635-6029







## SHOULD CHRISTIANS *Get Involved?*

For many, civil government and spirituality are diametrically opposed. Often, Christians see absolutely no reason to get involved with anything having to do with politics, even to the point of not voting. Three common reasons are:

- *The Bible has nothing to say about government, so why should I care?*
- *There's nothing I can do to make a difference.*
- *Jesus is coming back in my generation, so there's no point.*

Let's take a closer look at each of these through a biblical lens.

*The Bible has nothing to say about government, so why should I care?*

If we truly want to have a Christian worldview, we must evaluate the political arena through Scripture. In doing so, we'll discover that not only does God have quite a bit to say about government but also that He has given us clear mandates concerning our involvement.

One specific instruction can be found in 1 Timothy 2:1-3:

*I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable*

*life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour.*

Here, God says that “*first of all,*” He wants us to pray “*for all men; For kings, and for all that are in authority.*” Note that He specifically pointed out kings and those in authority. We should pray for those who have spiritual authority, natural authority, and civil authority in our lives.

Why would God place such a high priority on praying for those in authority? Verse 2 goes on to answer that question: “*That we may lead a quiet and peaceable life in all godliness and honesty.*” Also, when we pray for someone, we get God's heart for that person, and when we begin praying for a cause—whether it be missions, reaching the lost, or government—we become inclined to want

to get involved in that cause. This is God's strategy to attack complacency.

Another passage that applies to Christians in the civil arena is Matthew 5:13-16, which says,

*Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?... Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.*

Those who read this passage and only apply it to so-called "spiritual" matters have missed the fullness of the point Jesus was making. Salt is a preservative, and we are supposed to preserve the society around us by infusing it with the righteousness of God. Likewise, the light of Jesus in us needs to be shone into the dark places so others may be pointed to God. And, as we all know, politics can be a very dark place!

If every Christian fled from being involved in civil government, there would be no salt or light in this institution whatsoever. That's obviously not God's will. When our culture moves toward unrighteousness, the blame falls squarely on the shoulders of uninvolved Christians. Edmund Burke, an eighteenth-century political thinker and orator, perhaps stated it best in his popular quote: "All that is necessary for the triumph of evil is that good men do nothing."

These are only two of many Scripture passages offering a glimpse into God's will concerning our involvement in the civil arena. To learn more about what the Bible has to say regarding government and choosing godly leaders, also see Exodus 18:21; 1 Samuel 16:7; 2 Samuel, 23:3; 2 Chronicles 7:14; Psalm 11:3; Proverbs 14:34, 29:2; Isaiah 9:6; Matthew 11:12; and Romans 13:1.

*There's nothing I can do to make  
a difference.*

A great lie the devil has used throughout history to keep the righteous from getting involved is that one

person can't make a difference. But history has proven this wrong time and time again. Where would we be without the George Washingtons, the Einsteins, or the Rosa Parks? Or, how would our world have been different today without the Hitlers or the Saddam Husseins of our lifetimes? One person most certainly can make a difference—for good or for evil.

Proverbs 23:7 assures us, "*For as [a person] thinketh in his heart, so is he*" (brackets mine). The first step for Christians to affect their culture is to change the way they think. God tells us that we "*can do all things through Christ which strengtheneth*" us (Phil. 4:13). But instead of this statement becoming our reality, we are more like the spies who got a glimpse of the Promised Land: "*There we saw the giants...and we were in our own sight as grasshoppers, and so we were in their sight*" (Num. 13:33).

We look at the giants in our country—social injustices, abortion, restriction of religious freedoms—and think, *What can I do? I'm just a grasshopper!* But if we could just learn to see ourselves the way God sees us, we would be unstoppable! Romans 12:2 promises that we can be "*transformed by the renewing of [our] mind*" (brackets mine). This takes effort though—it's not going to happen overnight. But as we apply God's Word to our thoughts, it will happen. Then we can conquer the giants in our society.

No one person can do it all, of course, but everyone—especially Christians in whom the Holy Spirit resides—can do something. Maybe your "something" is helping support a godly candidate through finances or volunteering. Or maybe you're called to take a position on your local school board or perhaps rally others to help push pro-life legislation through the political channels. If you have no idea what to do, pray and ask God how He would have you get involved. There is something available for all gifts, talents, and personalities.

*Jesus is coming back in my generation,  
so there's no point.*

Ever since the early church, each generation has genuinely believed that it would be the one to see Jesus return. Christians worldwide are anticipating His return in their lifetime. While it's good to be looking



forward to the day of Jesus' return (Phil. 3:20-21), the Bible also makes it clear that "ye know not what hour your Lord doth come" (Matt. 24:42). Jesus further stated, "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only" (Matt. 24:36).

The problem arises when well-meaning Christians take no regard for their futures because they don't believe they will live to see them! This point of view keeps many from doing practical things like saving money for retirement or planning for their children's futures, even though Proverbs 13:22 tells us "a good man leaveth an inheritance to his children's children."

It also gives many believers a handy excuse for not being involved in the future of their countries. They see no reason to protect the foundation of godliness in their nations. But instead of gazing into the sky looking for Jesus, we need to follow His command to "occupy till I come" (Luke 19:13). We must be about the Father's business of building His kingdom on earth, which includes driving out the unrighteousness in our cities, states, and nations.

Consider these sobering words of Reverend Matthias Burnett in 1803:

*Ye...whose high prerogative it is to...invest with office and authority or to withhold them and in whose power it is to save or destroy your country, consider well the important trust...which God [has] put into your hands. To God and posterity you are accountable for them...Let not your children have reason to curse you for giving up those rights and prostrating those institutions which your fathers delivered to you.<sup>1</sup>*

What if we're wrong about Jesus coming back in our generation? What kind of legacy will we leave our children and grandchildren? And will they curse us for not fighting for the principles upon which our Founding Fathers built this great nation?

*At the very least...Vote!*

James Garfield, our twentieth president, once said,

*Now, more than ever before, the people are responsible for the character of their Congress. If that body be*

*ignorant, reckless, and corrupt, it is because the people tolerate ignorance, recklessness, and corruption.... If the next centennial does not find us a great nation... it will be because those who represent the enterprise, the culture, and the morality of the nation do not aid in controlling the political forces.<sup>2</sup>*

This statement is just as true today as when Garfield was president. So, how do we, the church, "aid in controlling the political forces"? One simple way is through voting. Those who proclaim to be Christians (including evangelicals, Catholics, and Protestant denominations) comprise one of the largest groups in America, yet they consistently constitute one of the smallest voting blocs.

Voting is not only an incredible right that we have as free citizens of this republic; it is also a God-given responsibility as stewards of this freedom. God could have had us live under a dictatorship or a monarchy, where we would have had no say in who our leaders are. Instead, He has blessed us by placing us in a country where we have the power to choose our leaders. This power to choose does not come without responsibility. Luke 12:48 says, "For unto whomsoever much is given, of him shall be much required."

Some may argue that they don't know enough about the candidates to vote. Others say they don't like their choice of candidates. Neither of these excuses suffice. In today's age of advanced technology, researching candidate profiles is a simple internet search away. The Library of Congress ([www.loc.gov](http://www.loc.gov)) contains all past and present elected officials' voting records, speeches, and public statements. For candidates who have not yet held an office, their stance on public policy and social issues can usually be found on their websites, through their campaign headquarters, or on voters' guides.

For those who complain about their candidate choices, the only logical viewpoint to take is that someone is going to win—like it or not! Sometimes

<sup>1</sup> Matthias Burnett, *An Election Sermon, Preached at Hartford, on the Day of the Anniversary Election, May 12, 1803* (Hartford: Printed by Hudson & Goodwin, 1803).

<sup>2</sup> *The Works of James Abram Garfield, Volume II*, Burke A. Hinsdale, ed. (Boston: James R. Osgood and Company, 1883).

it may come down to which candidate will do the least amount of harm in office. But casting a vote for that person is better than sitting by idly, allowing the greater possibility of evil to win.

### *Vote God's Word*

If the option is available, however, we must vote for godly leaders whose views match biblical principles. Instead of voting along party lines because we've always done it that way in the past, we must vote based on the Word of God.

For instance, we know God is opposed to abortion and homosexuality, so in order to vote biblically, we should seek candidates who also oppose abortion and homosexuality. The Bible has something to say about every issue we face. The more we study the Word, the easier it will be to identify those candidates whose views most closely align with Scripture.

Noah Webster, known as the Father of American Christian Education, advised, "In selecting men for office, let principle be your guide. Regard not the particular sect or denomination of the candidate—look to his character."<sup>3</sup>

And Founding Father Samuel Adams warned us about taking our voting seriously: "Let each citizen remember, at the moment he is offering his vote, that he is not making a present or a compliment to please an individual...but that he is executing one of the most solemn trusts in human society, for which he is accountable to God and his country."<sup>4</sup>

Our voting should not be restricted only to presidential races. Those running for president were once congressional leaders, senators, or governors. Local and state races are just as critical for the future

of our country as presidential elections. Also important are elections of local judges and school boards.

No one area is a more important determinate of the future of our country than the education of our children. Let's think about the difference between a school board filled with Bible-believing Christians and one filled with godless humanists. Which would we rather have choosing curriculum and making policies for our schools?

### *Our Duty*

John Jay concisely summed up our duty as American Christians when he wrote,

*Providence has given to our people the choice of their rulers, and it is the duty, as well as the privilege and interest, of our Christian nation to select and prefer Christians for their rulers.*<sup>5</sup>

"Blessed is the nation whose God is the LORD" (Ps. 33:12). We, the church, are the ones who will determine whether or not America will stay blessed. God will hold us accountable for what we do with the government He has given us. Our job is simple, yet essential: Pray, seek God for guidance on how to get involved, and in the meantime, vote for godly leaders. [GT](#)

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<sup>3</sup> *Letters to a Young Gentleman Commencing His Education* (New Haven: S. Converse, 1823).

<sup>4</sup> *The Writings of Samuel Adams, Volume IV*, Harry Alonzo Cushing, ed. (New York: G.P. Putnam's Sons, 1908).

<sup>5</sup> *The Life of John Jay: With Selections from His Correspondence and Miscellaneous Papers, Volume II*, William Jay (New York: J. & J. Harper, 1833).





# WHERE ARE THEY NOW?



*Satoshi & Anna Yamamoto*

Satoshi Yamamoto left Japan in 1986 to attend college in Nebraska. He graduated with a commercial art degree and began work as a graphic designer for a local publishing company. He came to know the Lord in June 1990. He felt the Lord was calling him to Colorado Springs in 1997. Little did he know then that his heart's desires would be fulfilled by following that call.

Satoshi had never heard of Andrew Wommack or Charis Bible College (CBC) before his arrival in Colorado Springs. But after a friend introduced him to Andrew's ministry, he made one visit to the college and knew that was the place for him.

After graduating from CBC in 1999, Satoshi felt called to help the directors of the extension school in



*CBC Ufa Class 2000*

Ufa, Russia, where he served for nine months. In 2002, he traveled to St. Petersburg, Russia, where he taught at Charis Bible Training Center. And it was there that he met Anna.

Satoshi could speak a little Russian, but Anna spoke English well enough for them to communicate. They returned to America in 2004 as husband and wife. Satoshi was hired by the Andrew Wommack Ministries Television Department as a daily show editor, and he later became the supervisor of design in the Publications Department. Anna is currently employed in the Television Department, doing quality control. **CT**

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### U.S.A. CABLE / SATELLITE

#### The Church Channel

DirecTV, Ch. 371 / Dish Network, Ch. 258 / G14, T1 / G15, T22 / G17, T13 / G19, T27 / Glorystar, Ch.103 / Olympusat, G23, T7  
M-F 12:00 p.m.

#### Cornerstone TV (WPCB)

G19, T23 / Glorystar, Ch. 113  
M-F 7:00 a.m.

#### CNL

G19, T14

M-F 3:30 p.m.

#### CTN

DirecTV, Ch. 376 / Dish Network, Ch. 267

M-F 6:00 a.m. and Saturday 8:00 p.m.

#### Daystar TV Network

AMC 1, T5 / DirecTV, Ch. 369 / Dish Network, Ch. 263 / Glorystar, Ch. 100 / Olympusat, G23, T7 / SES 1, T3 / World TV, G19, T11

M-F 8:30 a.m.

#### GEB America

DirecTV, Ch. 363

M-F 6:30 p.m.

#### God TV

DirecTV-HD, Ch. 365 / Galaxy 19, T11

M-F 7:30 a.m. & 1:00 p.m.

#### TBN

DirecTV, Ch. 372 / Dish Network, Ch. 260 / G14, T1 / G19, T27 / Glorystar, Ch. 101 / Olympusat, G23, T7

M-F 6:30 a.m.

#### TCT Network

DirecTV, Ch. 377 / SES 1, T1

M-F 11:00 p.m.

#### TLN

AMC 1, T19

M-F 7:30 a.m.

### TV STATIONS

#### ALABAMA

Berry	WSSF/57	6:30 a.m.
Birmingham	WABM/68	8:30 a.m.
	WBUN/28	7:30 a.m.
	WTJP/60	5:30 a.m.
Fayette	WSSG/63	6:30 a.m.
Huntsville	WHDF/15	2:30 p.m.
	WHVD/67	1:30 p.m.

#### Mobile

WDPM/18	7:30 a.m.
WFNA/55	10:00 a.m.
WMPV/21	5:30 a.m.
WMCF/45	5:30 a.m.

#### Montgomery

#### ALASKA

Anchorage	KYUR/13	6:30 a.m.
Fairbanks	KATN/2	6:30 a.m.
Juneau	KJUD/8	6:30 a.m.

#### ARIZONA

Bullhead City	K65FI/65	5:00 a.m.
Holbrook	KDTP/11	5:30 a.m.
Lake Havasu City	K27EC/27	5:00 a.m.
Phoenix	KDPH/48	5:30 a.m.
	KPAZ/21	4:30 a.m.
	KPCE/29	5:30 a.m.

#### Tucson

#### ARKANSAS

El Dorado	KARD/14	8:00 a.m.
Ft. Smith	KFTA/24	7:00 a.m.
	KWOG/57	7:30 a.m.
Hot Springs	KVTH/26	3:00 a.m.

#### Jonesboro

KVTJ/48	3:00 a.m.
	6:00 a.m.
Little Rock	KVTN/25
	3:00 a.m.
	6:00 a.m.
	7:30 a.m.

#### CALIFORNIA

Los Angeles	KOCE/50.3(DTV)	5:30 a.m.
	KPCD/40	5:30 a.m.
	KSCD/38	5:30 a.m.
	KTBN/40	3:30 a.m.
Porterville	KFVD/15	5:30 a.m.
Sacramento	KACA/34	5:30 a.m.
	KRJR/44	5:30 a.m.
San Diego	C4SD/4(Cable)	2:00 p.m.
San Francisco	KDAS/48	5:30 a.m.
	KTLN/68	6:30 a.m.

#### COLORADO

Colorado Springs	KWHS/51	12:00 p.m.
	Comcast/6	12:00 p.m.
Denver	KCDO/3	7:30 a.m.
	KDNF/44	6:30 a.m.
	KPJR/38	4:30 a.m.
	KRMT/41	6:30 a.m.
Ft. Collins	KDNF/44	6:30 a.m.

#### DISTRICT OF COLUMBIA

Washington	WDCA/20	7:30 a.m.
	WDDN/23	8:30 a.m.

#### FLORIDA

DeFuniak Springs	WWEO/24	6:30 a.m.
Ft. Myers-Naples	WRXY/49	6:00 a.m.
		9:00 a.m.
Jacksonville	WUJF/33	8:30 a.m.
Marianna	WBIF/51	7:30 a.m.

#### Miami Orlando

WHFT/45	6:30 a.m.
WDTO/50	8:30 a.m.
WHLV/52	6:30 a.m.
WOCD/27	8:30 a.m.
WTGL/45	1:00 a.m.

#### Panama City Pensacola

WGOM/10	6:30 a.m.
WFNA/55	10:00 a.m.
WHBR/33	5:00 a.m.
WMPV/21	5:30 a.m.

#### Tallahassee

WEWA/17	7:30 a.m.
WVUP/45	6:00 a.m.

#### Tampa

WCLF/22	6:00 a.m.
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#### Tampa/St. Petersburg West Palm Beach

WSVT/14	8:00 p.m.
WFGC/61	8:30 a.m.
WSLF/35	12:30 p.m.

#### GEORGIA

Atlanta	WATL/36	6:00 a.m.
	WDTA/35	8:30 a.m.
	WHSG/63	6:30 a.m.
Augusta	WBPI/49	1:00 p.m.
Columbus	WYBU/16	6:00 a.m.
Dalton	WDDA/6	8:30 a.m.
Gainesville	W28CD/28	8:30 a.m.
	WGGD/23	8:30 a.m.
	WDMA/31	8:30 a.m.
	WGNM/64	6:00 a.m.
Macon	WTGS/28	7:30 a.m.
Savannah		

#### HAWAII

Honolulu	KAHH/26	3:30 a.m.
	KAUI/51	7:30 a.m.
	KWBN/44	7:30 a.m.

#### IDAHO

Boise	KNIN/9	6:30 a.m.
Twin Falls	KXTF/35	7:30 a.m.

#### ILLINOIS

Chicago	TLN/(Cable)	6:30 a.m.
	WDCI/57	7:30 a.m.
	WJYS/62	8:00 a.m.
	WWTO/35	5:30 a.m.
Decatur	WLCF/45	5:00 a.m.
Peoria-Bloomington	WAOE/59	8:00 a.m.
Rockford	TLN/(Cable)	6:30 a.m.


#### INDIANA

Ft. Wayne	W38EA/38	11:00 p.m.
	WINM/63	11:00 p.m.
Indianapolis	WCLJ/42	6:30 a.m.
	WDTI/69	8:30 a.m.
South Bend	WEID/18	8:30 a.m.

#### IOWA

Cedar Rapids	KFXA/28	6:30 a.m.
	KFXB/40	10:00 a.m.





All programs air Monday through Friday, Eastern Time unless otherwise noted.

<b>KANSAS</b>			Springfield	KOZL/27	9:30 a.m.	Youngstown	Joshua Channel	7:30 a.m.
Hoisington	KOCW/14	7:00 a.m.		KWBM/31	7:30 a.m.			11:00 p.m.
Kansas City	KCDN/35	7:30 a.m.	St. Joseph	KTAJ/16	5:30 a.m.	<b>OKLAHOMA</b>		
	KSMO/62	9:30 a.m.	St. Louis	KUMO/51	7:30 a.m.	Durant	Victory Life Network	
Salina	KAAS/18	7:00 a.m.		WPXS/13	7:30 a.m.		CommuniCom Cable/12	11:30 a.m.
Wichita-Hutchinson	KWKD/28	7:30 a.m.	<b>NEVADA</b>					5:30 a.m.
	KSAS/24	7:00 a.m.	Las Vegas	KLVD/23	5:30 a.m.	Lawton	KJBO/35	9:30 a.m.
<b>KENTUCKY</b>				KVCW/33	6:30 a.m.	Oklahoma City	KOCM/46	7:30 a.m.
Keavy	WVTN/48	10:00 a.m.	<b>NEW MEXICO</b>				KOCB/34	6:30 a.m.
Lexington	WBLU/62	8:30 a.m.	Albuquerque-Santa Fe	KAZQ/32	6:00 a.m.		KTBO/14	5:30 a.m.
	WDKY/56	6:00 a.m.			12:30 p.m.	Tulsa	KDOR/17	6:30 a.m.
Louisville	WBKI/28	8:30 a.m.		KNAT/23	4:30 a.m.		KGEB/53	6:30 p.m.
	WBNA/21	10:30 a.m.	Clovis	KFCL/41	6:30 a.m.		KTZT/29	7:30 a.m.
Paducah	WDKA/49	8:30 a.m.	<b>NEW YORK</b>				KWHB/47	11:30 a.m.
	WTCT/27	10:00 p.m.	Albany	WDTB/28	8:30 a.m.	<b>OREGON</b>		
<b>LOUISIANA</b>			Brooklyn	WBQM/3	7:00 a.m.	Eugene	KLSR/34	8:30 a.m.
Baton Rouge	KBDT/48	7:30 a.m.	Buffalo	WBNF/15	11:00 p.m.	Medford	KMVU/26	6:30 a.m.
	WGMB/44	7:00 a.m.		WNYB/26	11:00 p.m.	Portland	KNMT/24	3:30 a.m.
Lafayette	KADN/15	6:00 a.m.	DeWitt	WIXT/40	7:00 a.m.		KPDX/49	6:00 a.m.
Monroe	KARD/14	8:00 a.m.	Ithaca	WNYI/52	8:30 a.m.	<b>PENNSYLVANIA</b>		
New Orleans	KNLD/28	7:30 a.m.	Manhattan	WMBQ/46	7:00 a.m.	Altoona	WKBS/47	7:00 a.m.
	WHNO/20	11:00 a.m.	New York	WTBY/27(Digital)	6:30 a.m.	Brookville	W45BT/45	7:00 a.m.
Shreveport	KSHV/45	8:00 a.m.		WWOR/9	5:00 a.m.	Elliottsburg	W12CA/12	7:00 a.m.
<b>MAINE</b>			Oneida	WTKO/15	7:00 a.m.	Harrisburg	W07DP/35.1(Digital)	7:00 a.m.
Portland	WLLB/15	8:30 a.m.	Rochester	W42BV/42	11:00 p.m.		WGCB/49	9:00 a.m.
<b>MARYLAND</b>			Syracuse	WDSS/38	8:30 a.m.	Middleburg	W35BT/35	7:00 a.m.
Baltimore	WNUV/54	6:30 a.m.	Utica	WONO/11	7:00 a.m.	Philadelphia	W18BC/18	7:00 a.m.
<b>MASSACHUSETTS</b>				WVVC/40	7:00 a.m.		W45CP/45	8:30 a.m.
Boston	WDWA/23	8:30 a.m.	<b>NORTH CAROLINA</b>				WELL/45	8:30 a.m.
	WYDN/48	8:30 a.m.	Asheville	WAEN/64	8:30 a.m.		WWDD/40	8:30 a.m.
<b>MICHIGAN</b>			Charlotte	WDMC/25	8:30 a.m.	Pittsburgh	WGTW/48	6:30 a.m.
Ann Arbor	W27CJ/27	11:00 p.m.		WMYT/55	6:00 a.m.		WPCB/40	7:00 a.m.
Detroit	WADL/38	8:30 a.m.	Fayetteville	WDRN/45	8:30 a.m.	Sharon	WPDN/24	8:30 a.m.
	WDWO/18	11:00 p.m.	Greensboro/			Wilkes-Barre-	W29CO/29	7:00 a.m.
	WUDT/23	8:30 a.m.	Winston-Salem	WLXI/61	11:00 p.m.	Scranton	W43CO/36.1(Digital)	7:00 a.m.
Flint-Saginaw	WAQP/49	11:00 p.m.		WLYI/22	6:00 a.m.	Wilmington	W36DO/36.1(Digital)	7:00 a.m.
Grand Rapids	WTLJ/54	11:00 p.m.	Raleigh/Durham	WRAY/30	11:00 p.m.	<b>SOUTH CAROLINA</b>		
	WUHQ/29	8:30 a.m.		WWIW/44	8:30 a.m.	Charleston	WMMP/36	6:00 a.m.
Kalamazoo	W26BX/26	11:00 p.m.	Statesville	WHWD/21	8:30 a.m.	Columbia	WKDC/50	8:30 a.m.
Lansing	WSYM/47	8:30 a.m.	Wilmington	WSFX/26	6:30 a.m.		WZRB/47	7:30 a.m.
<b>MINNESOTA</b>			<b>OHIO</b>			Greenville-Spartanburg	WGGS/16	7:30 a.m.
Minneapolis	WDMI/13	7:30 a.m.	Cincinnati	WDYC/36	8:30 a.m.	Spartanburg	WSQY/51	8:30 a.m.
	WUCW/23	7:30 a.m.		WSTR/64	6:30 a.m.	<b>SOUTH DAKOTA</b>		
<b>MISSISSIPPI</b>			Cleveland	WCDN/7	8:30 a.m.	Sioux Falls	KWSF/53	7:30 a.m.
Jackson	WJKO/43	7:30 a.m.		WDLI/17	6:30 a.m.	<b>TENNESSEE</b>		
<b>MISSOURI</b>				WRLM/47	11:00 p.m.	Chattanooga	WELF/23	6:30 a.m.
Cape Girardeau	WDKA/49	8:30 a.m.		WUAB/43	5:30 a.m.	Ducktown	WCTD/22	8:30 a.m.
	WTCT/27	10:00 p.m.	Columbus	WCLL/19	8:30 a.m.	Knoxville	WDTT/24	8:30 a.m.
Columbia	KNLJ/25	7:00 a.m.		WSFJ/51	6:30 a.m.		WMAK/7.2	8:30 a.m.
		6:00 p.m.		WTTE/28	6:00 a.m.		WTNZ/43	6:30 a.m.
Kansas City	KCDN/35	7:30 a.m.	Dayton	WKOI/43	6:30 a.m.	Memphis	WBUY/40	5:30 a.m.
	KSMO/62	9:30 a.m.	Springfield	WLWD/20	8:30 a.m.		WDNM/59	7:30 a.m.
			Toledo	WDTJ/22	8:30 a.m.		WDYR/18	10:00 p.m.
				WLMB/40	10:30 a.m.			

# Gospel Truth

## North America Television & Radio

Nashville WHTN/39 6:00 a.m.  
WNTU/26 7:30 a.m.  
WRTN/17 7:30 a.m.  
WPGD/50 5:30 a.m.  
Tri-Cities WEMT/39 7:00 a.m.

### TEXAS

Amarillo KCIT/14 7:00 a.m.  
Austin KNVA/54 8:00 a.m.  
Bryan KYLE/28 6:00 a.m.  
Corpus Christi KDCP/19 7:30 a.m.  
Dallas-Ft. Worth KDTN/2 7:30 a.m.  
KDTX/58 5:30 a.m.  
KTXD/47 6:00 a.m.

Houston KLTJ/22 7:30 a.m.  
Jasper K54JK/54 6:30 a.m.  
Killeen KADT/16 7:30 a.m.  
Longview KLPN/58 6:30 a.m.  
Louise KDHU/50 7:30 a.m.  
Lubbock KMYL/22 8:00 a.m.  
Odessa-Midland KPEJ/24 7:30 a.m.  
Paris KPTD/49 7:30 a.m.  
San Antonio KMYS/35 6:30 a.m.  
KQVE/46 7:30 a.m.  
Tyler KTPN/48 6:30 a.m.  
Waco-Temple-Bryan KWKT/44 6:00 a.m.  
Wichita Falls KJBO/35 9:30 a.m.

### UTAH

Salt Lake City KSUD/45 6:30 a.m.  
KTMW/20 7:00 a.m.  
KUBX/58 6:30 a.m.  
KUTF/12 6:30 a.m.

### VIRGINIA

Bishop WJDW/23 7:30 a.m.  
Clarks Corner WDW/23 8:30 a.m.  
Front Royal WAZF/28 10:30 a.m.  
Harrisonburg WAZH/24 10:30 a.m.  
WAZT/10 10:30 a.m.  
WAZC/16 10:30 a.m.  
Luray WWCW/21 6:00 a.m.  
Norfolk W25CS/25 8:30 a.m.  
WTPC/21 6:30 a.m.  
WTVZ/33 7:00 a.m.  
Richmond WRID/48 8:30 a.m.  
Roanoke-Lynchburg WWCW/20(Digital) 6:00 a.m.  
WFXR/27 6:00 a.m.  
Staunton-Waynesboro WAZM/25 10:30 a.m.  
Tri-Cities WEMT/39 7:00 a.m.  
Winchester WAZW/48 10:30 a.m.  
WAZW/46.1(Digital) 10:30 a.m.

### WASHINGTON

Seattle-Tacoma KTBW/20 3:30 a.m.  
KWDK/56 5:30 a.m.  
KSTW/11 6:00 p.m.

Spokane KQUP/47 5:30 a.m.  
**WEST VIRGINIA**  
Charleston WTSF/61 8:30 a.m.  
Clarksburg W21CJ/21 7:00 a.m.

### WISCONSIN

Green Bay WGBD/49 7:30 a.m.  
Janesville WDMW/65 7:30 a.m.  
Madison WMWD/38 7:30 a.m.  
Milwaukee WWRS/52 5:30 a.m.

### WYOMING

Cheyenne KMAH/39 5:00 a.m.  
Laramie KPAH/24 5:00 a.m.

### Sky Angel - IPTV

Angel Two Channel 102 6:00 a.m.  
Sun. 7:30 p.m.  
The Church Channel Channel 134 6:00 a.m.  
12:00 p.m.  
Daystar Channel 111 8:30 a.m.  
Total Christian TV Channel 133 11:00 p.m.  
WPCB (Cornerstone) Channel 128 7:00 a.m.

### CANADA SATELLITE TV BROADCASTS

CTS (National) 7:30 a.m.  
Tue.-Sat. 3:30 a.m.

Bell TV, Ch. 651  
Cable (Check listings for channel)  
Shaw Direct, Ch. 355

CTS (Toronto/Kitchener/Hamilton) Ch. 36

CTS (London) Ch. 14

CTS (Ottawa) Ch. 42

### Grace TV

Monday - Friday 4:00 a.m./11:00 a.m.  
Cross Country Cable, Ch. 399  
MTS TV, Ch. 21  
Omega Cable, Ch. 42  
Rogers Digital, Ch. 241  
SaskTel, Ch. 282  
Shaw Cable, Ch. 166  
Shaw Direct, Ch. 399  
Source Cable, Ch. 122  
Telus, Ch. 158  
Your Link, Ch. 399

Internet Access to the Television Programs Is Available  
at <http://www.awmi.net/tv>

### RADIO STATIONS

#### ALABAMA

Mobile WMOB 1360 AM 5:00 a.m.  
8:00 a.m.  
5:30 p.m.

#### ARIZONA

Phoenix KXXT 1010 AM 8:45 a.m.

#### CALIFORNIA

Los Angeles KTYM 1460 AM 10:15 a.m.

#### COLORADO

Colorado Springs KCBR 1040 AM 10:00 a.m.  
Denver KLTT 670 AM 6:45 a.m.

#### DISTRICT OF COLUMBIA

Washington WFAX 1220 AM 9:00 a.m.

#### FLORIDA

Cocoa WMIE 91.5 FM 7:15 a.m.  
Daytona Beach WKTO 88.7 FM 11:15 a.m.  
11:00 p.m.

Jacksonville WJNJ 1320 AM 6:45 a.m.

#### GEORGIA

Atlanta WAEC 860 AM 10:30 a.m.  
Augusta WRMK 100.3 FM 3:30 a.m.  
10:30 a.m.  
4:15 p.m.

#### IDAHO

Hailey KLCW 105.5 FM 8:45 p.m.  
Twin Falls KAGF 105.5 FM 6:00 a.m.  
11:00 a.m.  
9:00 p.m.  
12:00 Midnight

#### ILLINOIS

Rockford WHJG 93.3 FM 1:30 p.m.  
11:30 p.m.

#### KANSAS

Kansas City KCNW 1380 AM 11:00 a.m.

#### KENTUCKY

Keavy WVCT 91.5 FM 10:00 a.m.

#### LOUISIANA

New Orleans WVOG 600 AM 12:15 p.m.  
Shreveport KSYB 1300 AM 9:45 a.m.

#### MARYLAND

LaVale WWPV 101.1 FM 5:00 a.m.  
WWPV 107.9 FM 5:00 a.m.

#### MASSACHUSETTS

Boston WROL 950 AM 11:00 a.m.  
New Bedford WFHL 88.1 FM 7:00 a.m.





All programs air Monday through Friday, Eastern Time unless otherwise noted.

**MICHIGAN**  
Grand Rapids WFUR 1570 AM 8:30 a.m.

**MINNESOTA**  
Minneapolis WLKX 95.9 FM 2:30 p.m.

**MISSISSIPPI**  
Jackson WTWZ 1120 AM 11:15 a.m.

**MISSOURI**  
Branson KOZO 89.7 FM 3:30 a.m.  
Joplin KKLL 1100 AM 12:45 p.m.  
Kansas City KCNW 1380 AM 11:00 a.m.  
Springfield KOZO 93.7 FM 3:30 a.m.  
St. Louis KXEN 1010 AM 9:00 a.m.

**NEBRASKA**  
Omaha KCRO 660 AM 5:45 a.m.

**NORTH CAROLINA**  
Albemarle WSPC 1010 AM Sat. 7:00 a.m.  
Sun. 10:30 a.m.

Cherryville WZKY 1580 AM Sun. 8:00 a.m.  
Winston-Salem WCSL 1590 AM 11:15 p.m.  
WBFJ 1550 AM 12:15 p.m.

**OHIO**  
Canton WOFN 88.7 FM 4:30 a.m.  
Cincinnati WCNW 1560 AM 9:00 a.m.

**OKLAHOMA**  
Enid Translator 89.1 FM 3:30 a.m.  
11:30 a.m.  
Lawton KJRF 91.1 FM 1:00 a.m.  
10:00 a.m.  
1:00 p.m.  
10:00 p.m.  
Translator 96.3 FM 3:30 a.m.  
11:30 a.m.

McAlester Translator 91.1 FM 3:30 a.m.  
11:30 a.m.

Miami Translator 88.1 FM 3:30 a.m.  
11:30 a.m.

Oklahoma City KMSI 88.1 FM 3:30 a.m.  
11:30 a.m.

Ponca City Translator 90.3 FM 3:30 a.m.  
11:30 a.m.

Tulsa KNYD 90.5 FM 3:30 a.m.  
11:30 a.m.  
KDIM 88.1 FM 3:30 a.m.  
11:30 a.m.

**OREGON**  
Klamath Falls KZZF 107.7 FM 9:30 a.m.  
Portland KKPZ 1330 AM 9:30 a.m.

**PENNSYLVANIA**  
Cashtown WFKJ 890 AM 3:30 a.m.

**TENNESSEE**  
Knoxville WKXV 900 AM 12:15 p.m.  
6:00 p.m.

**TEXAS**  
Austin KFIT 1060 AM 11:30 a.m.  
Brownwood KBUB 90.3 FM 11:15 a.m.  
Corpus Christi KCTA 1030 AM 11:00 a.m.  
Dallas KDKR 91.3 FM 10:30 a.m.  
New Boston KLBW 1530 AM 10:30 a.m.  
Sun. 12:30 p.m.

**VIRGINIA**  
Falls Church WFAX 1220 AM 9:00 a.m.  
Yorktown WYCS 91.5 FM 4:30 a.m.  
9:00 a.m.

**WEST VIRGINIA**  
Charleston WJYP 1300 AM 9:30 a.m.

**INTERNET RADIO**  
Acts Radio Ministries 12:00 p.m.  
[www.actsministry.org](http://www.actsministry.org)  
At the Feet of Jesus Ministries  
[www.atfjesus.org](http://www.atfjesus.org) 7:00 a.m.  
11:00 a.m.  
8:00 p.m.  
7:00 p.m.  
10:30 p.m.

Fresh Start Broadcasting  
<http://freshstartbroadcasting.com> 5:00 a.m.  
8:00 p.m.

Global Gospel Beacon  
[www.globalgospelbeacon.com](http://www.globalgospelbeacon.com) Available 24/7

Gospel Impact Radio  
[www.gospelimpactradio.com](http://www.gospelimpactradio.com) 7:00 a.m.

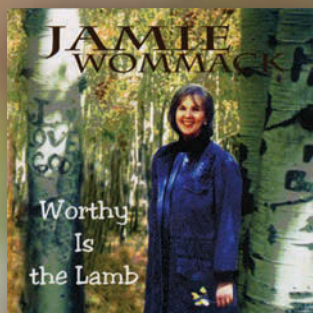
Prince of Peace Radio  
[www.princeofpeaceradio.net](http://www.princeofpeaceradio.net) 2:00 a.m.  
10:00 a.m.  
6:00 p.m.

Word of Faith Broadcasting  
[www.wofr.org](http://www.wofr.org) 8:30 a.m.

Sky Angel - IPTV  
Oasis Network, Ch. 214 4:30 a.m.  
11:30 a.m.

Internet Access to the Radio Programs Is Available  
at <http://www.awmi.net/radio>

# Worship with Jamie Wommack

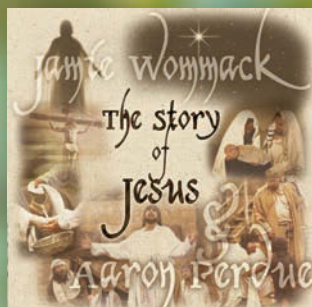


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*as she takes you into the presence of God.*

# Andrew's Antidotes

## ANDREW'S ANTIDOTES

— Counteracting the Poison of Negativism —



## MANY CREATIONIST THEORIES BUT ONLY ONE TRUTH

As a Christian, it should be easy to look at the theory of evolution—which claims that the earth was formed millions of years ago, that humans have no design or purpose, and that we are all here due to a random cosmic accident—and write it off as pure nonsense. After all, the Bible clearly states, *“In the beginning God created the heaven and the earth”* (Gen. 1:1).

But when, exactly, was the *“beginning”*? And what is the precise interpretation of *“created”*? Most Christians don’t adhere to the pure theory of evolution (as stated above), but many do hold creationist views that have subtly evolved away from the truth of Scripture.

One of Satan’s greatest tactics is to mix just enough truth with lies that we fall for the lie. Over time, he has masterfully created hybrids between evolution and creationism to the point where many Christians no longer have an untainted biblical view of how and when God formed the earth. These hybrids are known in the scientific community as theistic evolutionary theories.

One such theory is the thought that God was responsible for the Big Bang and that living beings evolved from that point. Another is that God did form each creature, including humans, as individual and unique entities but that He did so millions of years ago. And those many years also account for the earth’s natural evolution through things like volcanoes, earthquakes, floods, and erosion.

The view of creationism that follows the truth of Scripture is referred to by biblical creationists as the Young Earth Theory. It’s called a theory because in the scientific world, it cannot be proven—yet. Many pieces to the creation puzzle have recently been studied and discovered that are beginning to change that.

According to Young Earth theorists, God did create the earth, the heavens, and every living creature, just as stated in Genesis 1. Based on Scripture, creation covered a span of six days—literal days, because each had a morning and an evening and because this is the same type of day as referred to in Exodus 20:8-11 where the Sabbath is discussed.

Jesus confirms that humans were created at the same time as the earth when He said, *“From the beginning of the creation God made them male and female”* (Mark 10:6). Further proof is in Christ’s genealogy, which begins with Adam and spans only a few thousand years—not millions.

Dr. Grady McMurtry is an evolutionist-turned-creationist scientist who has worked hard to prove the Young Earth Theory. “Whether you look in the earth, on the earth, or outside of the earth in space, there is plenty of evidence to show the earth is young,” says Dr. McMurtry.<sup>1</sup> In fact, McMurtry states that there are over 270 geochronometers, or earth time clocks, that demonstrate a recent creation of the universe.

For example, minerals and gemstones found inside the earth are said by evolutionists to take millions of years to form. But Dr. McMurtry has found evidence of gold being formed in fewer than five hours, and he states that in 2006, it was discovered how to produce flawless diamonds in fewer than twelve hours.<sup>1</sup> McMurtry also points to stalagmites—which supposedly take millions of years to grow—having formed on Mayan pottery made in A.D. 700, as evidence of a young earth.<sup>1</sup>

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<sup>1</sup> Dr. Grady McMurtry, *Why I Believe in a Young Creation* DVD, Creation Worldview Ministries, 2009.



Evolutionists also claim that canyons, like the Grand Canyon, had to be formed over millions of years. After extensive research, McMurtry has this to say about the Grand Canyon:

*All the layers [in the canyon] are sedimentary rock—water-deposited rock...there are hundreds of layers in the canyon. If all the layers came from floods, you'd have to have about 1,000 floods of equal depth occurring in the same way that covered hundreds of thousands of square miles. But there's nothing in the layers that shows erosion of any kind, or any animal or root holes that would show that there was time between the layers. Instead the layers point to evidence that there was only one flood that caused all the layers to form at once: Noah's flood... The Grand Canyon could've been cut in just one year, not millions.<sup>1</sup>*

granite can be destroyed by water in such a short period of time, then there's no reason that sandstone should take millions of years to be carved.”<sup>2</sup>

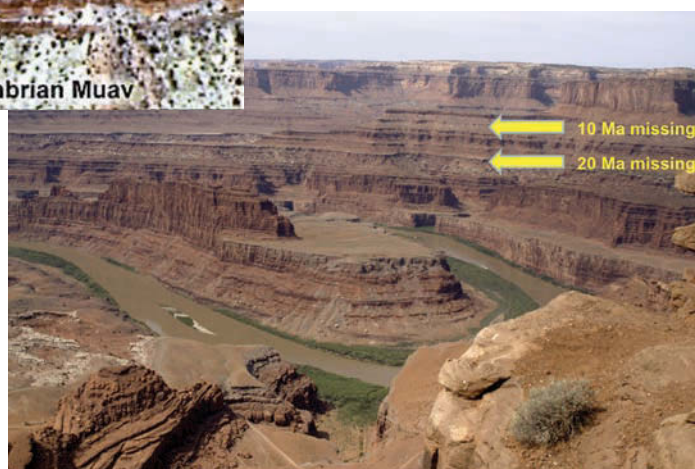
Baugh is the founder of the Creation Evidence Museum in Glen Rose, Texas, and has accumulated numerous pieces of evidence in his quest to prove the Young Earth Theory. Much of this evidence is in the form of dinosaur fossils, which seem to be a favorite topic for those who adhere to a belief in an old earth.

Baugh, however, believes that dinosaurs confirm a young earth, citing Job 40 where they're called behemoths. In verse 15, God tells Job that He made the behemoths along with man and then goes on to describe their great strength and size (see Job 40:15-24).

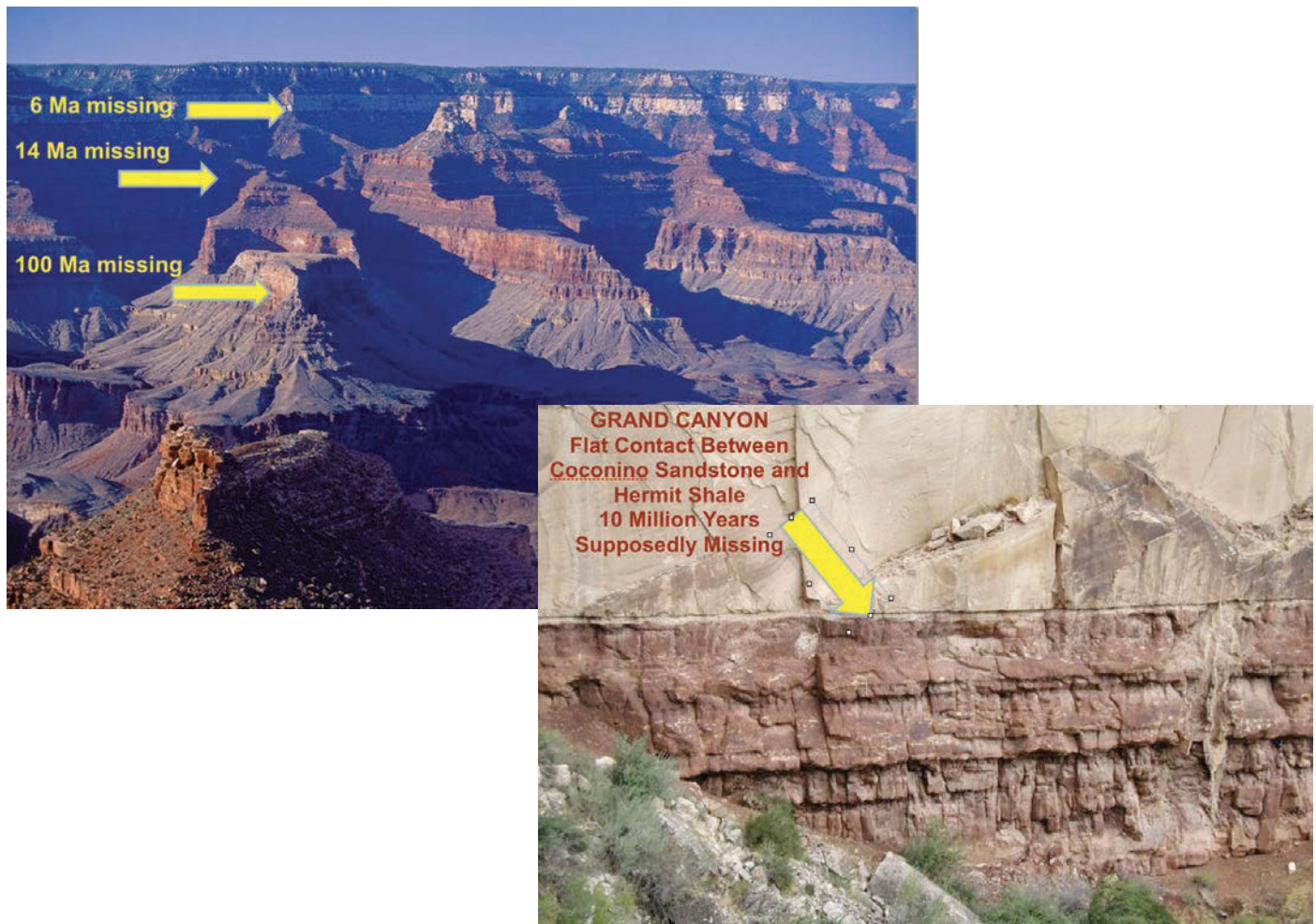
“Dr. Ernst Mayr, considered the world's leading evolutionary biologist, said that if we can prove that man and dinosaur lived at the same time, evolution is



Another scientist, Dr. Carl Baugh, was an atheistic college professor teaching evolution. He is now not only a believer in Jesus Christ but also a believer in a young earth. Dr. Baugh concurs with Dr. McMurtry concerning the Grand Canyon. “I remember seeing a flash flood completely wash out a concrete road in only thirty minutes,” Dr. Baugh says. “I believe that if



<sup>2</sup> Dr. Carl Baugh, interview with Andrew Wommack, Creation Evidence Museum, Glen Rose, Texas.



destroyed,” says Baugh.<sup>2</sup> Baugh did just that in 1982 when his excavation team unearthed a dinosaur footprint and a human footprint only seventeen inches apart. “None of the scientists or media would even come look at the findings, assuming it was a hoax,” says Baugh.<sup>2</sup>

Dr. Baugh believes that evolution is a spiritual battleground. “It’s not only a battle for the minds of men,” says Baugh, “it’s a battle for their souls.”<sup>4</sup> But why is this? Perhaps Sir Arthur Keith, a British evolutionist, answered this question best when he said, “Evolution is unproved and unprovable. We believe it only because the only alternative is special creation, and that is unthinkable.”<sup>5</sup>

Secular humanism is manifested in evolutionary theory. In fact, the first plank of the *Humanist Manifesto* states: “Religious humanists regard the universe as

self-existing and not created.”<sup>6</sup> From early on in every public school classroom across America, children are taught the doctrine of evolution.

If people believe they exist because of a random act instead of purposeful design, they will have no sense of accountability or morality and will wander through life believing it has no meaning. They can act however they want because there is nothing in their hearts to constrain them.

But even for Christians who may not fully believe in evolution but have bought into other hybrid theories of creation, they have mixed truth with lies and have adopted a secular worldview of how our earth was made. This is damaging because once we no longer

<sup>3</sup> Dr. Grady McMurtry, *Why I Believe in a Young Creation* DVD

<sup>4</sup> Dr. Carl Baugh, interview with Andrew Wommack

<sup>5</sup> Sir Arthur Keith as quoted in Criswell, W.A. (1972), *Did Man Just Happen?*, Grand Rapids, MI, Zondervan, p. 73.

<sup>6</sup> [www.allaboutphilosophy.org/Humanism.htm](http://www.allaboutphilosophy.org/Humanism.htm)



accept the Word at face value but start mixing other ingredients with it, our faith becomes compromised. If we can't believe what the Word says about creation, why would we believe in the integrity of the rest of the Word? This puts everything we believe at risk—how we should live our lives, who Jesus says He is, and even our eternal salvation.

Think about this the next time you read a science textbook, visit a natural history museum, or stand

before a natural wonder such as the Grand Canyon. Don't believe the lie that what you see around you was created by happenstance or that it is millions of years old. Be aware that what you believe really does matter.

For more information on Dr. Grady McMurtry's ministry, go to [www.creationworldview.org](http://www.creationworldview.org).

For more information on Dr. Carl Baugh, see [www.creationevidence.org](http://www.creationevidence.org). **GT**





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