

GOD HAS ALREADY PROVIDED

LESSON 12 – OUTLINE

- I. God has already done it—everything we will ever need is already a done deal.
 - A. As soon as we believe and begin learning how His power works, we can make things manifest.
 - B. If you don't immediately see the physical manifestation of what you prayed for, then you need to get in and start battling your own unbelief.
 - C. Receive wisdom if there's something you need to do.
 - D. If a demonic power is involved, break it.
 - E. But the Scripture clearly establishes the principle that God has already done it.
- II. Jesus operated in this same understanding.

And he [Jesus] cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. [23] And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. [24] And he looked up, and said, I see men as trees, walking. [25] After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. [26] And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

MARK 8:22-26, BRACKETS MINE

- A. Jesus led this man out of the town because Bethsaida was one of the worst places He had ever been!

Woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

LUKE 10:13

And he could there [His own hometown of Nazareth] do no mighty work, save that he laid his hands upon a few sick folk, and healed them. [6] And he marvelled because of their unbelief.

MARK 6:5-6, BRACKETS MINE

- B. Jesus' purpose was to get this man away from the unbelief in Bethsaida, knowing that it could hinder God's power from manifesting his healing.
- C. So, after Jesus prayed for him, He asked, "What do you see?"
- D. Jesus was aware that the unbelief of that town and the effect it had on that man was hindering an instantaneous, full manifestation of what God had already done.

I see men as trees, walking.

MARK 8:24

- E. It's not unbelief to continue to pray, taking your authority and making what He's already provided manifest.

III. Jesus confronted hindrances head-on.

- A. Jesus knew that God had healed this man completely.
- B. But Jesus recognized that there was a hindrance to getting it from the spiritual into the physical, so the Lord prayed with him a second time in order to get this man over that hindrance.
- C. Then Jesus told him how to keep the healing he'd received.

IV. Everything you could ever need is already there—in the spirit.

- A. For what God's done—what's already true in the spirit—to manifest in the physical realm, it requires the cooperation of some physical human being.
- B. Sometimes it takes a period of time to build yourself up in faith to the point where you can receive, but it doesn't take God any time to be ready to give, because He's already provided.
- C. You must receive wisdom about how Satan is hindering so that you can speak to the mountain and command it to be removed.
- D. You need to learn and cooperate with the laws of God.
- E. As soon as you can get yourself into faith and learn how to do this, you can manifest what God has already done.
- F. Renew your mind to God's Word, and allow yourself to become a bridge that He can flow through from the spiritual realm into this physical world.

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LESSON 12 – DISCIPLESHIP QUESTIONS

1. When Jesus came to Bethsaida in Mark 8:22-26, what kind of man did they bring unto Him?
2. Jesus took him by the hand and led him where?
3. When Jesus had spit on his eyes and put His hands upon him, what did He ask him?
4. What was the man's reply?
5. Then Jesus put His hands again upon his eyes and made him do what?
6. He was restored and saw every man how?
7. Jesus sent him away where?
8. With what instructions?
9. According to Luke 10:13, how would Tyre and Sidon have responded if those same things had been done in them?
10. In Mark 6:5-6, Jesus could there do no what?
11. Jesus laid His hands upon whom and healed them?
12. Why did Jesus marvel?
13. In John 5:14, what did Jesus tell the man?
14. According to John 10:10, who comes only to steal, kill, and destroy?
15. Who came to give us abundant life?
16. How long does Mark 4:17 reveal that those who have no root in themselves endure?
17. What will arise for the Word's sake?
18. When are they offended?
19. According to John 4:24, who is a Spirit?

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LESSON 12 – SCRIPTURES

MARK 8:22-26

And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. [23] And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. [24] And he looked up, and said, I see men as trees, walking. [25] After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. [26] And he sent him away to his house, saying, Neither go into the town nor tell it to any in the town.

LUKE 10:13

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

MARK 6:5-6

And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. [6] And he marvelled because of their unbelief. And he went round about the villages, teaching.

JOHN 5:14

Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

JOHN 10:10

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

MARK 4:17

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

JOHN 4:24

God is a Spirit: and they that worship him must worship him in spirit and in truth.