

The Full Package

Lesson 4 – Outline

- I. Jesus didn't just die for our sins, and then healing was something He could do if He wanted to.
 - A. This may be different than what much of the modern-day church presents, but scriptures bear it out.

Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases.

Psalm 103:1-3

- B. Verse 2 specifically tells us not to forget ALL of His benefits.
 - C. In the New Testament, 1 Peter 2 says,

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:24

- D. Both Psalm 103:3 and 1 Peter 2:24 mention the salvation benefits of forgiveness of sins and physical healing together in the same verse.
 - E. As far as God is concerned, salvation is a package deal.
 - F. It's people—not God—who have said, "Let's not talk about healing, deliverance, or prosperity; let's just focus on forgiveness of sins. That's the part everyone can agree on. That's the main part of the Atonement. All these others are just fringe benefits." believe that's offensive to God!
- II. Healing is in the Atonement just as much as forgiveness of sins!
 - A. Once you get this revelation firmly established in your heart, it'll cause you to reject this false teaching that says, "God is the one who causes people to die. He puts sickness on you to humble you for some redemptive purpose and to perfect you through all this suffering."
 - B. Jesus died for the forgiveness of your sins and for the healing of your body. They're all part of one complete and finished Atonement.
 - C. This means Jesus would no more put sickness on you than He would lead you to sin.
 - D. When you understand this, you'll say, "I won't submit to sickness any more than I would go out and yield to sin."

- E. Once you get that mindset, you'll start seeing healing manifest in your body.
- III. One reason people don't see a greater degree of healing is because they aren't committed to it.
 - A. They embrace infirmity, thinking, *Well, this is just natural.*
 - B. Even worse, many times they're told, "It's God making you sick."

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:7

- C. The word "**resist**" means to actively fight against.
- D. How can you actively fight against the devil—and the sickness, infirmity, and disease that come from him—if you think that God is the one sending it instead?
- E. If you aren't persuaded in your heart that God wants you well, you might ask for deliverance, but you won't actively fight against sickness or stand in faith for healing.
- F. You need to get the same attitude toward sickness that you have toward sin!
- IV. In the same way that Christ does not lead you into sin, neither does He bring you infirmity or disease.

God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:38

- A. Notice that the Word says that when Jesus went about healing people, it was good.
- B. Notice that they were oppressed of the devil, not of God.
- C. God is not the author of sickness, infirmity, or disease.
- V. Isaiah prophesied powerfully of the coming Messiah.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:3-5

A. Matthew 8 describes Jesus actually fulfilling this prophecy from Isaiah 53:4:

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias [Isaiah] the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Matthew 8:16-17, brackets mine

- B. Notice how Matthew in the New Testament, quoting Isaiah 53:4 under the inspiration of the Holy Spirit, interpreted “griefs” and “sorrows” to mean “**infirmities**” and “**sicknesses.**”
- C. In light of Matthew 8:16-17, it’s clear that when Isaiah 53:4-5 says that He bore our griefs and carried our sorrows and that by His stripes we are healed, this is not just referring to some kind of spiritual or emotional healing; it’s talking about the physical healing of our bodies.
- VI. We’ve already looked at many scriptures that clearly reveal physical healing as an important part of Christ’s Atonement.
- A. Since it’s part of what Jesus bled, died, and resurrected to provide, it’s not optional.
- B. We are not honoring the Lord by picking and choosing and presenting a less-than-true picture of the message He really wants us to communicate.
- C. We are not glorifying God by ignoring, neglecting, and/or disbelieving an important part of the full salvation package He has provided.
- D. We’ve made the Gospel message irrelevant to many people because they see it as only applying to the future.
- E. They perceive salvation as having no relevance to their present-day situations, which is absolutely incorrect.

The Full Package

Lesson 4 – Discipleship Questions

1. Read Psalm 103:1-3. “**Bless the LORD, O my _____.**”
2. What are we not to forget?
3. What are His benefits?
4. Read 1 Peter 2:24. Why did Jesus bear our sins in His own body on the tree?
5. Read Galatians 1:4. According to whose will did Jesus give Himself for our sins?
6. Read James 4:7. What happens when we resist the devil?
7. According to Romans 8:1-2, there is no condemnation to whom?
8. What has made us free from the law of sin and death?
9. Read Romans 6:11-14. We are to reckon ourselves dead to sin but _____.
10. What should we not let reign in our mortal bodies?
11. Why shouldn't sin have dominion over us?
12. According to Acts 10:38, God anointed Jesus of Nazareth with what?
 - A. Peanut butter.
 - B. The Holy Ghost
 - C. Power.
 - D. A. and C.
 - E. B. and C.
13. Read Isaiah 53:3-5. Was Jesus liked and accepted of men?
14. Why was He wounded?
15. Why was He bruised?
16. The chastisement of our _____ was upon Him.
17. With His stripes, what are we?
18. According to Matthew 8:16-17, what did Jesus cast the spirits out with?
19. What else did He do?

The Full Package

Lesson 4 – Scriptures

Psalm 103:1-3

Bless the LORD, O my soul: and all that is within me, bless his holy name. [2] Bless the LORD, O my soul, and forget not all his benefits: [3] Who forgiveth all thine iniquities; who healeth all thy diseases.

1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Galatians 1:4

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

James 4:7

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Romans 8:1-2

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. [2] For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 6:11-14

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. [12] Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. [13] Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. [14] For sin shall not have dominion over you: for ye are not under the law, but under grace.

Acts 10:38

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Isaiah 53:3-5

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. [4] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. [5] But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Matthew 8:16-17

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: [17] That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.